

REVELATIO DEI.

The

Revelation of

God : and his great Pro-

pheatie : which God now ; in the last

Daye ; hath shewed vnto his

Elect.

Set-fourth by HN, and by him persved anew
and moze distinctlie declared.

Translated out of Base-almayne.



O all yee People that dwell on Earth,
Looke now to-it, that thesame com not ouer
you, which is spoken-of in the Propheates:
Beholde yee Dispisers, and wonder, and per-
rish. For I doo a Worke, in your tymes, which
yee shall not belecue, when anyone shall tell it
vnto you. Abac. 1. 2. Act. 13. 41.

Now goeth the Judgment ouer the World :
 Now becometh the Prince of this
 World cast-out. Iohn. 12.



Now is the Saluation / the Power / and the
 Kingdom, becom our Gods: and
 the Might his Christes.
 Apoca. 12.

FOrasmuch as that the God of Hea-
 uen; now in this^a last Tyme; is becom^a a
 mindfull, of his Promises; to the^b Bles-
 singe of all Generations of the Earth; and his
 Couenaunt which Hee hath made with the
 holie Fathers of Israel, to establish thesame, and
 to becom Iudge^c hymself with his Holyones
 ; to Righteousnes; vpon the Earth, So hath
 Hee also vouchsafed; out of the Grace of his
 heartie and intire Loue; to shewe and reueale
 ;^d in perfect Glorie; Hymself and his elected
 Sainctes, and also his wonderfull Woorkes,
 together with the Secreatnes of^e his Kingdom
 of Heauens, and the Iudgment of^f his Righ-
 teousnes, out of his holie Heauen, amonge vs
 Littelones, and Good-wyllingones to hys
 Righteousnes.

^a Esa. 2. a.

Ioel. 2. c.

Mich. 4. a.

^b Gen. 22. b.

Luk. 1. f.

^c Esa. 32. 42. a

Ier. 23. a. 33. b

Math. 19. d.

25. d.

2. Pet. 3. b.

Iude. 1. b.

^d Math. 25. d.

Iude. 1. b.

^e Math. 13. b.^f Math. 13. c. d

25. d.

Dan. 7. d.

4. Efd. 7. d.

2. And farder, to Theestablishinge of the-
 same his Promises, and to the Manifestinge
 and Perfourmaunce of hys Will, Hee^e the-
 same God of Heauē^e hath shewed thissame his
 heauenlie Reuelation and greate Propheatic
 ; to an Admonition of all godfearinge People,
 for to auoyde the horrible^e Destruction of
 the last Plages that com ouer all Vngodlie,
 and to a Demonstration of their Preservation
 in the Godlynes; vnto HN, his elected Mini-
 ster, and brought-fourth thesame through
 Hym, To thende that thesame heauenlie Re-
 uelation of God, should be witnessed or pub-
 lished, through thesame his elected Minister

^g Esa. 34. 47. b

Mal. 4. a.

Apo. 18. a.

THE PREFACE.

- a Dan. 11. c.
 12. c.
 4. Esdr. 14. c.
 i Iohn. 3. b.
 k Math. 3. a.
 Luk. 3. a. 13. a
 15. b.
 Act. 17. c.
 l Ezech. 18. c.
 1. Tim. 2. a.
 2. Pet. 3. a.
 m Mal. 4. a.
 Tit. 2. b.
 n Luk. 1. f.
 Tit. 2. b.
 o Mal. 3. a.
 Math. 11. b.
 p Act. 3. c. 17. c.
 Apo. 2. 3. a. b.
 q Ephe. 4. a.
 r Math. 13. c. d
 25. d.
 Act. 17. d.
 s Gen. 22. b.
 t Esa. 42. a.
 Ier. 23. a. 33. b
 2. Pet. 3. b.
 v Esa. 55. a.
 2. Cor. 6. a.
 Gal. 6. b.
- & first; amonge the Louers of the Trueth * and
 amonge all ^h People that seeke after the Righ-
 teousnes. and then also fourth, vnto all Peo-
 ple on the Earth, wherby that ther mought
 not anyone be destroyed ⁱ nor condemned.
 but conuerted all from their Sinnes. expres-
 singe vpright ^k Frutes of Repentaunce * and
 euenso; in the mercifull Loue of God and
 Christ; sanctified and saued.
3. Seeinge now then that God willeth not,
 that ^l anyone of the Children of Men; how
 great a Sinner so-euer hee be; should perrish, so
 expresseth Hee now accordinglie; before the
 Appeering of his ^m great Day ouer the vniuer-
 fall Worlde; his ⁿ Merciful-clementie ouer all
 People; and; profferinge his Grace vnto them;
 sendeth-fourth his Messenger ^o or Angell be-
 fore Hym, to ^p proclayme or pronounce Re-
 pentaunce vnto all People for their Sinnes,
 vnder the Obedience of his Loue. and to set-
 fourth thissame his Reuelation and great Pro-
 pheatie, before all those which loue ^y Trueth,
 and ^q stande-mynded to the Loue and Peace.
4. Wherin God doth nakedlie expresse,
 how that Hee now in this Daye of his Loue
 & cauen as a bounteous and true God; will exe-
 cute his righteous ^r Iudgment ouer the vniuer-
 fall Earth * and; to the ^s Blessinge of all Gene-
 rations of the Earth; erect his Righteousnes
 on ^t the Earth, accordinge to his Promises.
- Let eueryone respect-vvell ^v the Tyme of Grace, the.
 vvhylt that thesame is present.



The Reuelation of God/ and his great Propheatie.

The First Chapiter.



His is the Re: A

uelation of God / which
God, out of his heartie Loue
his mostholie Beeinge hath
vouchsafed to shewe vnto his
Ministers, now in this last
Time: and hath brought the

a Esa. 2. 2.
Ioel. 2. c.
Mich. 4. 2.
b Math. 24. c.
25. d.
Iud. 1. b.
c Iohn. 17. c.
Apo. 19. b.

same: with himself and with the glorious Try-
umph of the Comminge of his Christ and of all
his Sainctes; in Cleernes, to his elected Mini-
ster HN, which witnesseth the Woordes of God/
the Trueth and this Reuelatio, euen as hee hath
seene and hearde thesame / and as it was shewed
vnto him out of heauen / To-thende that they all
which loue God / also seeke Him with whole
Heart/ and haue a Lust to doo his Will, should
becom partakers of thesame Cleernes of this hea-
uenlie Reuelation/ or inioye thesame and so vnder-
stande the Wonderful-woorkes of God, both
of them which were wrought in times-passed / and
which also com-to-passe now in thissame Dape
of the Loue.

d Ier. 29. b.
e Psal. 40. 2.
f Abac. 1. a.
Ag. 13. c.
g Psal. 118. c.

2. **H**appie are They, which reade and heare
the

Cap. 1.

The Reuelation

i Mark.1.b.
Luk.4.c.
k Aët.3.c.

the Woordes of this Reuelation : and keepe-well
by them , all that which is witten therin. For the
Time¹ is fulfilled / wherin all thatsame which God
; in² times-passed ; hath opened to his Ministers
and Propheates : to com-to-passe in the tocoms
ing-tyme ; becometh eauen-now accomplished. It is
verytrue.

B3.

l I. Cor.15.b.
1. Tim. 1.b.

HN

Elected of God and¹ his
Grace , to a Minister of his

m Rom.16.c.
Eph. 1.2.3.a.
Col.1.c.
2. Tim.1.b.

holie and grattious Woorde / for to declare in the
Light ; vnder the Obedience of the Loue ;^m the In-
telligence of the Trueth of God / and the heauenlie
Reuelation of the godlie Righteousnes / eauen-
like as God in times-passed promised thesame / and
as also it was his Will, that it shouldⁿ comtopasse
now in the last Daye^{*} and becom all^{*} accomplished
what-soeuer God hath spoken thzough his holie
Propheates / Angels / and thzough the Euange-
listes of Christ.

n Esa.2.a.
Ioel.2.c.
Aët.2.b.
o Aët.3.c.

*Super-
scription.*

p Ephe.4.c.
q Rom.15.a.
Ephe.4.a.
r Ephe.6.c.

4. To the Louers of the Trueth / which loue
the vpright^r Beeinge of Iesu Christ, and that
stande wel-myn ded : with all the Sainctes of God ;
to the¹ Concorde of Heart in the Loue.

5. The Loue^r of God the Father / and the
Sprit of his vpright and louellie Beeing / be with
you all, in all Peace.

C6.

I thanke the God of Life, in all the Good-
nes of his Loue / for that hee : eauen as a spirituall
and heauenlie Father ; hath begotten vs : thzough
Iesus Christ ;^r to his beloued Childzen, in the hea-
uenlie Beeinge / and replenished vs with al-manner
of

s I. Pet.1.c.
Gal.4.a.

of spirituall Blessinges of his heauenlie Riches. ^{† Ephe.1.a.}
 For therunto hath Hee chosen vs / and made vs
 acceptable in his Loue, vnto him / that wee in
 thesame Blessinge of his heauenlie Goods; should
 be holie and vnreprouable before hym / to the ^{v Luk.1.f.}
 Laude of his Grace and Glorie. Amen. ^{Eph.1.a.4.b.}

The Seconde Chap.

IN your Fellowe-brother in the A
 Loue of the Trueth / and a Fellowe-wit- ^{a Apoc. 19.b.}
 nes; with all the Sainctes of God; of the ^{22.a.}
 true Beeinge of God and Christ, was in
 the Lande PIETAS, for to expresse the Honour and
 Loue of God, amonge all Those which men ought
 for to loue.

2. Now whilst I thus; in all Obedience of the
 Loue; walked in Pietas, I was combrzed very-
 much in my Thoughtes and in the Solitarines
 of my inwarde Beeinge or Spirit, with the won-
 derfull Woorkes of God / for to vnderstande in
 my Spirit; vnder the Obedience of the Loue; the
 Wonderful-actes of God. and in what maner-of-
 sort, God wolde accomplish his Woorkes and
 his vpight Iudgment, now in the last Time.

^{b Dan.7.c.}
^{Math.13.25 d}

3. In thissame Comberment of myne, my Heart
 became lighted with Cleernes. and my whole in- ^{c 2. Cor.4.a.}
 warde Minde, was persed-thorowe with Windes
 of Life and Delectable-sweetnes.

4. Fardermoze / out of thissame Light and
 sweet Windes of Life / ther appeered vnto mee, a
 great,

great, mightie, and glorious Beeinge: Thesame opened my Heart/ and spread-fourth my inwarde Minde: with itself; verpe wyde and bzode: Yea, so wyde / that the whole Heauen and the vniuersall Earth, stooode comprehended therein.

B 5. After-that, I sawe / and beholde: The Lorde satt in the Heauē / ^d as in a Seate: and Hee filled the whole Heauen / like-as a Man filleth a Stoole oz Seate, wher-in hee sitteth. and with his Feete, Hee reached eauen vnto the Earth / as on his Foote-beanch: and reached-ouer euen so with his Feete, the vniuersall Earth. And thissame Reuelatiō, multiplied itself: to manifolde Shewes; in my Sight: wher-through I humbled my whole Beeinge, before the Lorde and his glorious Matestie.

^d Psal. 111. a.
103. b.
Esa. 6. a. 66. a.
Act. 7. f.

^e Psal. 118. c.
Esa. 60. c.
Apo. 22. a.

^f Dan. 8. 12. c.
4. Esdr. 13. f.

6. I reioyced mee also very-much: with great Thankes-geeuinge vnto God; for that: through thesame Revelation; the Day of the Lorde: ^e which shall endure for euer; was shewed vnto mee for to beholde: and that I had reached oz attapned vnto thesame pretious ^f Tyme, wherin the great Actes of the wonderfull Woorkes of God, were shewed so nakedlie and cleerlie vnto mee. For with thesame Revelation of God / ther was shewed and reuealed vnto mee, many and manifolde wonderfull Thinges and Powers of God.

^g 2. Tim. 1. b.
Tit. 2. b.

C 7. Moreover / in thissame Revelation of ^g the great Glozie of God / and in thissame liuelie Demonstration oz Shewing of the many and manifolde Thinges, both of that which is in Heauen / and

and also of that which is on Earth / so came-ther
also vnto mee out of thesame heauenlie Beeinge,
Testimony-of-trueth, which distinctlie insourmed
mee of the Diuersitie of thinges / and resolved mee
also : with cleere Vnderstandinge ; of the Things
which I vnderstoode not / & were shewed vnto mee.

8. But trulpe / they are all straunge and incre-
dible Things, befoze the Contemners of the hea-
uenlie Woordes of God / and ^h befoze all Vnder-
standinges of ⁱ Wisdom of the Fleash : But befoze
the godlie ⁱ Vnderstandinges, which : vnder the
Obedience of the Loue ; haue a regarde on the Bee-
ing of God and his Almightines, to a great Ioye
in theire Spirit / and to a great Thankes-geeu-
ing to the highest God / because that hee : thesame God :
hath manifested his Light / Life / and Wisedom /
and the Vnderstandinge of his secreat Woordes /
amonge the Childzen of Men, vpon the Earth.

^h 1. Cor. 1.2. b
² Cor. 4.2.
ⁱ Math. 11. c.
¹³. b.
Luk. 8. a.

9. Moreover / in all this that I sawe and **D**
hearde / and that was opened vnto mee / I was
forced in my Spirit, to write it-all / to-thende that
the secreat ^k heauenlie Woordes of God, mought
be also declared amonge all Louers of the Trueth
and vnderstanded and loued by them, in theire Vn-
derstandinge. And euenso heer-witthall, I endea-
uoured myself to write-vp all thesame / eauen so-
much as ther was reuealed vnto mee / and as was
expedient oz profitable to the Childzen of Men for
to knowe therof : and so I wrote in Letters, what
I had seene and heard in this Reuelation of God.
that Testimony-of-trueth saide vnto mee : & that

^k Math. 11. c.
¹³. b.

I myself had spokē: euen-like as heer-on followeth.

The Thirde Chap.

A Now when that the Mosthighest
began for to shewe mee thissame his Re-
velation, in the Lande Pietas: and that
I sawe-into the magnificent Powers of
his Wonderous-woorkes/ so cryed I then to the
Lorde/ and saide:

2. O wonderfull Power / Spirit / and Wis-
dom: O thou secreat God of Heauen: How vns-
knownen are thy Woorkes /^b and how secreat is
thy Wisdom, befoze all Wisdoms of the Fleash:
and how farre both the Intelligence of thy holie
Sprit, differ from the Wpse of the Worlde and
their Scripture-learned!

^a Esa. 43. c.
^b Sap. 9. b.
Math. 11. c.
Rom. 11. d.
1. Cor. 2. b.

3. For who is-ther of all Those, that^c can vns-
derstande thy Minde / Spirit / or Meaninge / or
anywhat of thy Purpose and Counsell: ether-yet
finde: with all his Searchinge; the Daye of thy
Judgment / or: thzough his Studyinge and
Practisinge in the Knowledge; comprehend the
same? Verelie not anyone.

^d Tob. 3. a.
^e Rom. 8. 2.
1. Cor. 8. a.
^f Rom. 2. 2.
2. Tess. 2. b.
^g Ephe. 4. b.

B 4. Therfoze: O Lorde; thou art onlie wps-
e/ righteous/^d and true. For all those which^e are
good-thinkinge-wise, against Thee and thy Ser-
uice of Loue^f and^g vnbeleeuing towards thy gra-
tious Woorde/ and the Testimonies of thy holie
Sprit of Loue / together with all those which^h are
Straungers to thy Beingeⁱ and not essentiallie
gods

godded^a wlt^h thee, in their Spirit / o^r that dispise^b thesame Codetypinge o^r Vnytyng-to-god / shall all no-dowt finde themselves begiled, in their good-thinking Vnderstandinge^c o^r Knowledge; which they suppose, to be a Wisedom of God / o^r Guist of the holie Spirit; / also stomble therein and fall / and how knowledgfull / and how wel-learned so-euer they be in the Languages and Scriptures; misse the vpright Trueth and Wisedom of God.

5. But: O my God; ¹ Thou art thesame that thou art. In Thee is the Trueth: and thou ma^{est} likewise thesame¹ knowen vnto Thyne, which loue thee.

6. Thou standest firme for euer, vnchaungesable o^r vnmoueable / eauen as a^m Stonie-rocke: for thy Strength/Wisdom/^e Purpose, doth neuermoze faile. Therfore suerlie, thy Iudgements / and all thy Woordes, ^e are onlie true. For nether in thy Iudgmēt / no^r-yet in any of all thy Woordes, shalt thou be made-ashamed.

7. But now in thissame Daye, all Fleash of C Adam: which acco^rdinge to the Witnde of his fleashlie Vnderstanding, will iudge thy Woordes / Wisdom / and Purpose; shalbe² made-ashamed / and be brought to reproch, befoze Thee: O God; and befoze thy Trueth.

8. (Yea / they shall all now in thissame Daye; which will take vpon them, with their Counsell and¹ Ingenious-prudentie of the Knowledge, to seeke-after / search-out / and vnderstande ether-yet iudge, Gods secreat Counsell / Wisdom / and Will,

ronne-

^b Iohn. 6. f.
^{17. c.}

ⁱ Rom. 1. c.

^k Exo. 3. b.
^{Esa. 66. a.}

^l Iohn. 8. c.
^{14. b.}

^m Esa. 26. a.
ⁿ Esa. 46. a.

^o Tob. 3. a.
^{Apo. 15. a.}

^p Sap. 5. a.

^q Math. 11. c.
^{1. Cor. 1. b.}
^{Rom. 8. a.}

ronne-to-an-ende in their Knowledge of God-his Matters.)

9. For now: O God; in the Reuealinge of thy Trueth: wher-through the Misvnderstandinge of all Men of Adam, becometh witnessed vnto them/ and is geuen them to see-into; they must all needes acknowledge/ that they haue missed the vpright Vnderstandinge of thy Trueth: and transgressed brutishlie against the Testimonies of thesame/ To-thende that they mought euenso confesse their Errour: humble them vnder thy holie Maiestie/ and vnder the gracious Woorde of the Seruice of thy Loue. honour thy Glorious-lordshynes: hallowe or magnifie thy Name: and vnderstand and comprehend thy Wonderous-woordes/ and the Daye of thy righteous Iudgment, a-right / and according to the Trueth.

D 10. O God, that they all wolde now humble themselves vnder Thee/ and so heare and beleue thy Trueth, vnder the Obedience of thy Loue/ So should they also then verelie, see and vnderstande the Secreatnes of thy Woordes. and that also thy Worde, is not broken/ but perfect. For if they sawe-into & vnderstoode all thy Woordes / according to the Trueth / so coulde not also then thy Will, be resisted by them: thy Spirit of Prophecies, disannulled or queanched-out: nor thy Counsell of Wisdom distrusted. but thy Worde should in euery-behalf be beleueed: and the Requiringe of thesame: with good-willing Heartes: obedientlie ensued.

II. But

2 Sap. 5. a.

8 Iudith. 8. c.
1. Pet. 5. a.

1 Math. 6. b.

v Math. 11. c.
13. b.


x Gen. 1. d. 2. a

y Iudith. 16. c.
Rom. 9. b.
2 1. Tess. 5. b.

& 1. Pet. 1. b.

11. But now in this Daye of thy Appeering : O
 God ; in thy 'Glorious-maestie, thou wilt not ^a res^a Math. 24.d.
 spect any-man in his Wisdome. noz-pet also make-
 account of anyones Unbeleeuingnes : but thou ^{25.d.}
 wilt bzinge-fourth the Right ' with the Trueth : ^{Iud.1.b.}
 also shewe thy wonderfull Woozkes : whch are ses
 creat befoze all earthlie Wpse ; to the ' Littelones ^b A&.10.c.
 and Humble of Heart : and euenso execute thy vpp
 right Judgment : ' against all Vnderstandinges / ^{Rom.2.b.}
 Wisdome/and Scripture-learned of this Worlde ; ^c Esa.28.b.
 ouer the Worlde . But thesame will sounde ' verie ^{32.a.42.a.}
 straunge oz monstrous befoze the Eares of all those ^d Math.11.c.
 which vnderstande noz beleue not : O God ; thy
 Woozkes. ^{13.b.}

12. Therfoze it is suerlie eauen-now ; befoze all E
 earthlie Vnderstandinges of this Worlde ; a verie
 straunge oz ' wonderfull Woozke / that thou : O ^g Psal.118.c.
 God ; dost woozke and accomplish in thissame Day ^{Abac.1.a}
 of thy Loue . ' For who shall : I sape ; beleue it , ^h Esa.53.a.
 when-as it is tolde him r ^{Rom. 10. b.}

13. Yea/who is-ther of all the Childze of Men, 
 that wolde once haue thought such a matter / names
 lie : that thy Life , ' out of the Death / thy Light , ⁱ Rom. 5.6.2.
 out ' of the Darknes / thy Vnderstandinge , out of ^{1.} Cor.15.c.
 the Simples / and thy Wisdom, out of the Foo- ^k Iohn.1.a.
 lishnes, should so haue ben made-knownen ! and that ^{2.} Pet.1.b.
 thou mozeouer , out of a foolish People : ' that was ^l Oze.2.a.
 not thy People ; woldest pzeare thee an acceptable ^{Rom.9.c.}
 People , that accomplisheth all thy Will : and that
 thou dost likewise, thzough thy Power and Almight-
 ines (eauen-like as it in this pzeent Daye appeers
 eth)

eth) hainge thatsame to light / which seemed before
 in Math. 19. c. all the Eyes of Men, to be ^{im} vnpossible for to come
 Luk. 1. d. to-passe.

The Fourth Chap.

Psal. 11. a. 39
 Psal. 103. b.
 Psal. 66. a.
 Jer. 13. a.

A Now when-as I had in such-sort
 spokk-fourth all thissame before the Most
 highest / so looked I then vpwardes into
 Heauen, the ^h Seate of the Lord: which
 the Godhead so throughtlie ^h filled / that ther was
 no-wheare any emptie Place to be founde, throught-
 out the whole Heauen. Consideringe now heeron/
 I thought in my Heart: O supream Godhead!
 Thou fillest the whole Heauen. Wheare is then
 : I beseech thee; the Habitation or Place of thy
 Sainctes?

2. Now whilst I thus was combrzed heer-with-
 all, in my Thoughtes / ther appeered vnto mee fro
 Heauen: out of the Beelinge of the Godhead; Te-
 stimony-of-trueth. and saide vnto mee: Thou
 lookest onlie on the Heauen, the Seate of the Lord.
 and not: in circuite round-about; on the Multitude
 of all the Heauens of God-his heauenlie Kingdom/
 wher-in also God both liue gloriouslie / and is also
 all in all in thesame.

B 3. Then turned I about my Sight, both high
 and lowe / and also lardge round-about: and ther-
 withall ther was shewed vnto mee, many Multit-
 tudes of thousand Heauens of thesame great God.
 And yet God filled neuerthelesse all these his Hea-
 uens,

uenens; with his Godhead: and yet it was all one-
with-the-other, like-as one Heauen / and as one
great glorious God.

4. Then asked I Testimony-of-trueth: What
are: I praye thee; all the Thousandes of these-
same Heauens, wherein God liueth and triumpheth
so gloriouslie and through-lightinglie: and that c Apo. 22. 2.
reioyce them all with each-other so triumphantlie,
in the Light / Woorde / and Life of God: and that
also with God: from the Heauen, eauen vnto the
Earth; reach euery-where ouer the vniuersall d Ier. 23. 4.
Earth, round-about the Lordes Feete: and yet nes-
uerthelesse: they all together; are ioynd one to-an-
other and one in-another: as one Heauen; eauen
vnto the Highest with the Godhead.

5. Then saide Testimony-of-trueth vnto C
mee: All the Multitudes of Heauens,
which thou seest: as if it were one Heauen; so ioy-
ned-together in each-other. and yet notwithstanding
inge stretch-out themselves, ouer the vniuersall
Earth, vpon the Earth: That is the spirituall hea-
uenlie Bodie, with his manie Members. names e Rom. 12. 5.
lie / all the Sainctes or Holpones of God, wherein i Cor. 12. 6.
God dwelleth and lineth. Eph. 4. 6.
f Leui. 26. 2.
6. Which one Bodie: with the manie Multis 2. Cor. 6. 6.
tudes of his Members; raigneth with God: and g Apo. 5. 11. b.
beareth euenso his Dominion with God. Therfore
it is named h I S R A E L. h Gen. 32. 8.

7. Thissame heauenlye Bodie: with all his
Members; is also iustified i or clensed from the i Ephe. 5. 6.
Sinne. and is likewise: to his Saluation and Apo. 1. 6. 7. b.
Joye 21. 2.

Cap. 4.

The Revelation

k Act. 2. 2.
1. Iohn. 2. c.
1 Rom. 8. a.
Gal. 5. c.

Joye in the everlasting Life; ² annoynted with the Holie-spirit of God. Therfore it is also ¹ called; Christian.

m Gen. 22. b.
Ier. 31. d.
Iohn. 1. b.

8. When I now had once hearde and vnderstoode thissame / I marueiled ther-at very-much; and demaunded yet farder / whether that those-same Holypones, were the Generations of Abraham, and the Childzen of God and Christ, ^m according to the Promises of God the Father / and the Testimonies of ² Scriptures, of the holie Propheates and Euangelistes.

n Esa. 29. b.
Abd. 1.
1. Cor. 1. b.

D 9. Then saide Testimony-of-trueth vnto mee: Yea / they are the-same. Howbeit / the Working of God touching These, hath euermoze ⁿ rested-secreat besoze the Wise of ² Worlde: but accordinge to the Will of God the heauenlie Father, they haue ben alwates; thzough his Light of Life / and of the heauenlie Trueth; shewed and made-knowen, vnto the ^o Humble and Singles mindedones, which; with whole Heart; ² had a Lust to accomplish the Will of the Lorde.

o Esa. 57. 66. a
Math. 11. c.
p Psal. 40. a.

10. Then saide I: O my Lorde / insourme mee I praye thee, in what-sozt / and also from whence, all these Multitudes ¹ of Sainctes, are com oz growen to such-amaner of heauenlie Beeinge: and how that the Worlde / and all Generations of the Earth, ¹ shall obtaine their Blessinge and Saluation, which is promised vnto them / accordinge to the Testimonie of the holie Scripture. For in my Thoughtes, I am also combzed heer-with.

q Apo. 7. a.

3 Gen. 22. b.

The

The V. Chap.

After that spake Testymonye of A
 trueth, and saide: Consider-well then on
 my Wordes: The ^a Secret-mysterie of ^{a Math.11.c.}
 thesame; wher-after thou demaundest; shall ^{13.b.}
 be declared vnto Thee, aboue Manye in this
 Worlde. For thy Heart hath forsaken the earthlie
 Consumeablenes/and; entring into the ^b Wape to ^{b 4.Esdr.7.b.}
 the Immortalitie; powzed-fourth his Vnderstand- ^{Math.7.b.}
 dinge, befoze the Trueth of God / for to compze-
 hend Wisdom / and the Thinges, wherthzough
 the ^c Blessinge and Saluation of Men is to be ^{c Gen.22.b.}
 obtayned.

2. Beholde / God hath in times-passed, ^d foze- ^{d Gen.12.a.}
 scene and elected to him an holie People, out of ^{17.b.22.b.}
 Abraham, for to seale or sett-fast his Couenaunt
 to a Token of his People; in thesame / To-thend
 that Hee, thzough thesame People; to ^e Blessing
 of all Generations of the Earth; wolde establlsh
 his Promises, made vnto Abraham. Which Pro-
 mises of God; thzough Abraham and all Gods
 holie Propheates and Euangelistes; haue not he-
 therto in any One; of all whatsoeuer hath ben pro-
 mised by God; ^e once sayled / but it is all com-to- ^{e Esa.44.e.}
 passe. Howbeit / the Lordes Minde and his Pur- ^{46.a.}
 pose; what Hee therwith wolde accomplish, at the
 very-last; hath ^f remayned secret befoze Manye. ^{f Dan.12.c.}

3. Notwithstanding / it is permitted mee, that
 I; touching That-thing which hath ^g hetherto ^{g Math.11.c.}
 rested-secret, befoze the Vnderstandinges of Men; ^{13.b.}
^{1.Cor.2.b.}

B

Should

Should vnconuer the Minde of the Lord^e and also declare the Trueth : of thesame ; vnto Thee HN.

B 4. Consider and note-well : The Promises

Of the Lord^e stretch heere-vnto / namelie / that God : out of the Seede of Abraham ; wolde reueale^h his holie Minde / Will / and Purpose , on the Earth^e and bring-fourth : thzough thesame ; theⁱ Blessinge of all Generations of the Earth.

h Gen.18.b.

i Gen.12.a.15.
17.22.b.

k Gen.17.b.
21.a.b.

l Rom.9.a.
Gal.4.c.

Which Seede of Abraham : for the Promises cause ; was first procreated^k after the Fleash, vpon the Earth. Therfoze was also thesame Generation in his former Procreatio^l ; ¹ ISRAEL after ^h Fleash.

5. The-whilst now that this saide Israel , did yeat beare the soze-passing Procreation according to the Fleash, in him : and that also many People, did not knowe noz vnderstand ^h heauenlie Trueth of God according to the Spirit : wherin the promised Blessing becometh inherited ; / So hath the

m Exod.20.
&c.

n Exo.28. 29.
Leui.1.2.3.

o Iohn.3.a.

p Gal.3.c.4.a

q Luk.1.c.2.a

Lord^e the God of Abraham : ^m geuen a Lawe or Ordinaunce vnto the People of Israel . and out of thesame Generation, ⁿ ordayned also vnto him a Priesthod : wher-vnder that they (the-whylst that they were Fleash and fleashlie-minded / and had not yeat attayned vnto the Seconde-birth, ^o according to the Spirit and heauenlie Trueth) ^p were sustayned^o and kept thzough thesame , from the Estrauinginge from their God / till that the Time was fulfilled, that God : ^q thzough the Mightie-power of his Holie-spirit ; procreated his true Beeing and spirituall Seede : which tooke on him the Seede of Abraham ; out of the soze-mentioned

Seede

So N. es e / de e / ie; h. es on h. id ag e, th os he os of a at d es re he ne e- e- de
 Seede of Abraham : And euenso , out of thesame
 Seede of Abraham, God manifested his beloued
 Sonne, in Israel, euen-like as God : thzough his
 holie Pzopheates; had * soze-saide and pzomised ^{r Esa.9.a.}
 thesame/ To-thend that hee wolde euẽso : thzough ^{Ier.23.a.}
 thesame Seede of his spirituall and heauenlie Pzoz ^{Dan.9.c.}
 creation ; confirme oz fulfill : accozdinge to his
 Trueth ; the * Blessinge and Saluation , which ^{s Gen.22.b.}
 God had pzomised, out of the Faith of Abraham.

6. **B**Eholde / This wolde God : and thez **C**
 same was Gods Minde and Will ,
 thzough his Pzomises / to-thende that at the last ,
 his vpright Pzocreation accozding to the Spirit
 [namelie / the * Frute of his Loynes] should ^{r Psal.32.b.}
 becom manifested * also hearde and beleued of all
 the Generations of Mankinde / to their Saluas
 tion and Blessing/accozding to the Pzomises * and
 they likewise : thzough thesame ; * renewed in their ^{v Iohn.3.a.}
 Spirit and Minde. Which vpright Pzocreation ^{Rom.6.a.}
 of the Godlynes, cometh out of y Faith/ * thzough ^{Ephe.4.c.}
 the Faith/ and in the Faith of Abraham. ^{x Rom.1. a.b.}
 4.b.

7. These Pzomises ^{y Gen.12.a.} were made to Abraham,
 ercuer that ther was a Seede bozne vnto him. ^{13.15.b.}
 But afterwarde , when-as Abraham had once
 receaued the Pzomise of the Seede / and that the
 Frute could liue / * ther was a Sonne bzought- ^{z Gen.21.b.}
 fourth vnto him/ namelie, Isaac.

8. Howbeit / thissame sozmer Pzocreation ac
 cozdinge to the Fleash ; * whose Childzen were ^{a Gal.4.c.d.}
 not free / but were all vnder the Lawe ; had the
 soze-goinge / and * increased them to a great ^{b Exo.1.2.3.}

People, vnder the Lawe of the Lorde.

D 9. Vnder which saide Lawe : for their Captiuities cause, vnder the Sinne & vnder the Mindes of the Fleash ; they were also subiect or captiued / till that the Time was fulfilled / that the Lordes heauenlie Procreation : & Seede of Abraham accordinge to the Spirit : was borne ether brought-fourth on the Earth / ^d and euenso manifested itself : of the Stocke of Dauid ; out-of the Faith of Abraham, to the Blessing of all the Generations of the Earth: Wher-through the Spirit and Minde of the Lorde : how his Counsell and Will was of thesame ; was made-manifest in Israel. and wher-through ther was also published to thesame People Israel, the Releassing or Freemakinge from their Captiuitie.

c Gal. 4. a.

d Luk. 2. a.

e Esa. 42. 61. a.
Luk. 1. f. 4. b.

The V I. Chap.

A Dreouer / when God now had begotten his Sonne / so did not thesame Sonne : the veryptrue Seede of the God of Heauen : take on him the Seede of the Heathen, that sinfull People after the Fleash. ^a but the Seede of Abraham, that vpright People according to the Fleash [namelie / of Abraham, that was of the howse of Dauid and vnrebukeable in the Lawe of the Lorde] to-thende that God wolde also bringe the inwarde Righteousnes according to the Spirit [which is, to be incorpozated : ^b according to the inward Man; into & Sonne of God]

a Math. 10. c.
15. c.
Rom. 9. a.
Gal. 3. c.
Heb. 2. c.

b Iohn. 15. 17.
Ephe. 3. c.

to thesame Generation : and that euenso all Generations of the Earth, should : ther-through ; obtaine their ^a Blessinge and ^a Rest of Life / accozdinge to the Promises . For that is the ^a vpright Righteousnes and Holynes in the Spirit : wherunto God hath chosen the Seede of Abraham and loued all Heathen.

c Gen.22.b.
d Math.11.c.
Heb.4.b.
e Luk.1.f.
Eph.1.a.4.c.

2. See / eauen-thus in all thissame / and for the Birthes cause of ^e Seede of Abraham ; which was bozne after the Fleash and ^f captiued vnder the Lawe / and for-that-cause vnderstoode not the Minde and Will of the Lorde ; so hath God : euen out of the Fulnes of his Wisedom / Grace / and Mercie ; likewise vnder the ^g Lawe, com-towrdes oz mett-with after the Fleash, thesame Seede of Abraham, accozdinge to the Frailltie of his fleashlie Vnderstandinge . and hath likewise, by thesame Seede of Abraham after the Fleash / of the Seede of Dauid : also accozdinge to the Fleash ; begotten his ^h onlie Sonne . and ⁱ sett Him also vnder the Lawe / to-thentent that his Lawe should not be ^k broken, disanulled , oz forsaken . but should remaine-of-force by all People : so-longe as they peat carped the ^l Forrestinne of the Fleash before their Heartes / and remained fleashlie minded / oz were not com to the ^m Incozporatinge with God and Christ ; in her vpright Seruice oz Office . and the People be ⁿ euenso sustapned ther vnder / vntill that : in the Obedience of the Lawe ; the Forrestinne of the sinfull Fleash, be ^o remoued from their Heartes . and that also : in

f Exod.20.22.
&c.
Gal.3.b.4.a.

g Gal.4.a.

h Luk.1.c.2.a
i Gal.4.a.

k Math.5.b.

l 2.Cor.3.b.

m Iohn.17.c.
Eph.3.c.
2.Pet.1.a.

n Gal.3.c.4.a

o Deut. 10.b.
30.a.
Ier.4.a.

p Luk. 17. c.
Apo. 21. a.

the Beleeif and Righteousnes of Abraham; the spirituall Seede of God; with spirituall and heauenlie Minded; became pzocreated oz bozne out of Heauen, in them: and that euenso the ¹ Kingdom of the God of Heauens; full of all louellie Beeinges; were com vnto them, in the Spirit.

q Luk. 2. a.
Rom. 1. a.
Gal. 4. a.
r Phil. 2. a.

B 3. Notwithstanding/ albeit now that this same Sonne of God, was thus vnto the People of Israel; ¹ out of the Seede of Dauid, according to the Fleash; begotten as a Sonne of Man, vnder the Lawe: and had also the Fourme of a ¹ Seruant of the Lawe/ Yet hath hee neuertheles expzessed, that hee ¹ was free ¹ and; according to the Spirit; ¹ a Sonne of God/ oz; out-of the Seede of God of the holie Spirit; ¹ the very-like Beeing of God his heauenlie Father. Howbeit/ hee ¹ was obedient; in all; vnto his Father. and also taught vnto his Bretheren after the Fleash, & true Passeouer out of the Fleash, to God in the Spirit. and is also first, ¹ gon the Way himself befoze them / which; thzough & seconde Birth ¹ from the Death; leadeth oz bzingeth to the everlastinge Life.

s Gal. 4. c.

r Luk. 1. c. 2. a.
Rom. 1. a.
v Phil. 2. a.
Heb. 1. a.
z Phil. 2. a.
Heb. 2. b. s. b.

y Iohn. 14. b.

z Iohn. 3. a.
Rom. 6. 8. a.

a Esa. 53. a. b.
1. Pet. 2. c.
Math. 26. 27.
b Sap. 2. c.

c Math. 28. a.
Luk. 24. f.
Act. 2. c. 3. c.

4. Also hee hath; accordinge to the Fleash; bozne all Contempt/ ¹ Curssing / and the Sinnes of the Worlde. and suffered the Repzoeh / that hee was ^b iudged, condemned, and killed; eauen as an Vngodly-person; of the Childzen of Men, that could not away with him. Howbeit/ thzough the Mightie-power of God, hee is ¹ risen-opp againe from the Death: and is euenso; by his Father; begotten againe, from the Death/ and made lpying,

lyuing, after the Spirit.

5. Farthermoze / after his Resurrection from C
the Death / hee hath^d manifested himself vnto hys,
lyuinglie: but not so, to the Worlde / noz to her
Wyse / that could not away with Him after the
Fleash. but to his Disciples / which^e were becom
Partakers with Him [that is: with Christ after
the Fleash] of his Passion / Mortification / and
Death: and kept euen so the Phase oz Pascha with
Him: which is, the Mortifyinge of the Sinne/
and of the^f fleashlie Lustes and Desires / and to f
passe-thorowe the Passe-ouer with Christ, out of
the Fleash, to God in the Spirit.
d 1. Cor. 15. a.
e Math. 28. a.
Mar. 16. b.
Luk. 24. c. d.
Iohn. 20.
A& 10. 13. d.
f Rom. 6. 8. a.
Gal. 5. c.
Eph. 4. c.
Col. 3. a.

6. Thzough thissame Passe-ouer, these Disci-
ples were also^g Witnesses of the Suffering and
Death of Christ, and of his Resurrectiō from the
Death/oz Making-allue accoordinge to the Spirit.
g A& 2. 3. 4.
5. 6. 7. 8. 9. 10.
13. &c.

7. Also they haue thus published Him, amonge
all People. and confessed that thesame Sonne of
God, is the right Messias oz^h Christ, and the^h
true Kinge of Israel and Iuda. andⁱ annoynted
thereto, by God himself / and ozdained to a^k Sau-
our of the People: and that they all: ^l which beleue
in his Name, should thzough Him obtaine & Bless-
inge of the Promises / and the Saluation in God.
h Iohn. 1. c.
i Heb. 1. a. b.
k Math. 1. c.
l Eph. 5. c.
A& 4. b. 10. c

The V I I. Chap.

Thissame Sonne of God, Iesus A
oz Sauour; which was^a b-gotten out of a
Heauen: to a Seede of Blessinge; to the
Howse
a Luk. 1. c. 2. a

b Mar. 16. b.
Luk. 24. f.
Aa. 1. b.

C

c Exo. 23. c.
Deu. 7. b.

Howse of Israel and to the Howse of Iuda, is likewise : after his Resurrection from the Death ; receaued-vpp^b of his Father, into the heauenlie Beeinge. and in-sozt of the fleashlie Procreatinge, was vnfruitfull on the Earth ; Wherin that the Lawe after the Fleash, was not fulfilled. But-yet well, after the Spirit. For in the Lawe ther stanz deth witten : ' None amonge you shall be vnf fruitfull.

d Deu. 25. a.
Ruth. 4. a.

C

2. Wher-out now it seemeth according to the Fleash/ as-though his Genealogie : after the Procreation of the Generations of Israel ;^a ceased with Him/ oz was at-an-end in Israel. But that is not so, after the Spirit.

e Aa. 2. a.

f Aa. 2. c. 4. d.
5. b. ro. c. 15. b

g Esa. 60. a.
Rom. 15. a

3. For hee hath : out of the heauenlie Beeing; eauen from the Right-hande of God his Father, powzed-fourth^c his holie Spirit, vpon all those which beleued in Him/ and were his obedient Disciples : and is euenso : thzough thesame Seede of his holie Spirit ; becom very fruitfull, ^e to manye thowsande Childzen of his Holynes, in the heauenlie Beeing : First, in Israel. and then fourth, amonge all^f heathen / thzough the Beleeof of Abraham.

B 4.

h Iohn. 1. a.
i Apo. 7. b.

k Math. 25. d
Iude. 1. b.
Apo. 21. 22.

Behold: Thissame Sonne of God : which is a Beeinge/ Light/ Life/ and Woorde, with^h God his Father; and ⁱ many^j Multitudes of his Sainctes, is the heauenlie Bodie / which raigneth^k oz hath his Dominion, with God : and is named Israel and Christian. And Those-same are also the Multitudes of the manye thowsande

Heas

Heauens / which thou hast seene so triumphantlie.
All which these Sainctes / or Members of thesame
spirituall and heauenlie Bodie, are begotten of the
Sonne of God (eauen as I haue tolde thee heere) /
and are¹ becom to so many thowsande Sainctes,
in the heauenlie Beeinge.

1 Aa.2.4. s.b.
10.15. b.

5. **D**iscover / in that thou hast also seene /
that these-same Multitudes of Heauens,
did also reach euery-where ouer the vniuersall
Earth: the^m Branch of the Lordes Feete: That
is: Those-same Sainctes: Israel and Christian:
shall now in this Daye of ^h Loue: as true Priestes
orⁿ Elders of the holie Vnderstandinge / and as
Kinges: or wise Gouvernours; raigne with God
and his Righteousnes, euerlastingle^e vpon the
Earth: and all Generations of the Earth, shall
euenso: thzough thesame Sainctes: obtaine^r their
Blessinge according to the Promises of God / and
Testimonies of the holie Scriptures.

m Esa.66.a.

n Exo.19.
Esa.61.a.
1.Pet.2.2.
o Apo.1.2.5.b
22.a.
p Esa.3.b.
Sap.3.a.
Math.19.d.

6. **B**ehold: This is thesame Sonne of
God / which now at the last time / names
lie, in this Daye of the Loue, appeereth in his
Cominge-againe: with God his Father /¹ and
with all his Childzen and Sainctes; verie glori-
ous and triumphantlie, to Iudgment, with
Righteousnes. Wher-with also hee now expzes-
seth / that his Name, is not put-out in Israel. but
shall continue^r in Israel for euer-and-euer: Also that
the Lawe becometh not broken, nether thzough
him / nor-yet thzough his Childzen or Sainctes:
but^r fulfilled and accomplished: and that God his

q Math.25. d.
Iudg.1.b.

r Psal.76.a.

s Math.5.b.

Cap. 7.

The Revelation

1 Math. 3. b.

Father, hath had the Power : through & Sonne ; to raise-vpp, out-of the dead Stones / and out-of the brutish Heathen, * Childzen vnto Abraham.

v Esa. 2. a.
Zach. 8. c.
Mich. 4. a.
Aa. 2. b.

7. See / this is the Fruitfulnes of Christ, the Sonne of the God of Abraham. Which Fruitfulnes : to an Increasinge of his Holpones / and to many-moze Thowsandes of his Childzen ; shall now likewise in thissame * last Daye, com-to-passe oz take-effect, vnder the Obedtence of his Loue : and that altogether after the former sort, like-as it came-to-passe : through his holie Spirit ; in times-passed / namelic / out-of the Beleeft / and in the Beleeft of Abraham.

x Eph. 1. a.
Heb. 1. a.
y Rom. 8. b.
Eph. 2. a.

8. Which new-begotten Childzen, do all : thorough thesame Christ ; * obtayne the Purginge of their Sinnes / and becom * Coenheritours in the Testamentes of God / and of & holie Fathers / according to the Promises. For their Righteousnes / Faithfulnes / and Trueth, shall now : in thissame Daye of the Loue ; enlardge itself, so wide as the Worlde is / * to-thende that it all : what-soener is witten of Christ ; mought euenso becom fulfilled in the Loue.

z Luk. 24. f.

D 9. When I now vnderstoode all this : that was saide vnto mee ; according to the Trueth / I reioyced mee very-much, in my Spirit : chiefliest / for that I had heard this Resolution, with so cleere Distinction * and * scene the Daye of the Lorde, cominge ouer the Worlde . and that in thesame, the vniuersall * Earth should be iudged with Righteousnes * gouerned by the Sainctes

& Iohn. 3. d.

a Esa. 11. 42. a.
b 2. Pet. 3. b.
Apo. 22. a.

of

of God · and all Vngodlie , rooted-out from the Earth/ ^c and becom condemned.

c Psal.37.b.

Pro.2.c.

Math.25.d.

10. Moreover , in all thissame / I lauded and thanked the God of Heauē , for his great Loue and Mercie, which Hee in this last Time : ^d that is full of all Iniquitie ; is extending ouer vs Littelones and Pooze : and for that Hee also reuealeth to vs so nakedlie/ and letteth vs see , ^e to what a Glozi-ous-dignitie , He hath created , chosen , and also : through his Christ ; called the manlie Generas- tion : and ceasseth not yeat presentlie in this last Daye ; through the holie Spirit of his Loue ; to call and intirelle-bidde them/ To-thende that they all now which ^f loue the Righteousnes/ and which are ^g laden with many Sinnes / or are fallen into manifolde Iniquities, mought yeat ^h turne them and becom ⁱ incorpozated : to their Pzseruation and Saluation ; into the louelle Being of God.

d Math.24.b.

e Eph.1.a.

f Sap.8.a.

g Math.11.c.

h Math.3.a.

Aet.3.c.17.c.

i Eph.3.c.

2.Pet.1.a.

The V I I I. Chap.

At the end of this my Thankes-gee, A uinge vnto God : in Thadmiration of the great Grace, which God expzesseth now in thissame Daye ; I cryed vnto God, which

satt in his ^a Stoole and liueth for euer . and saide: a Apo.4.a.5.a

2. O Lorde/ Lorde : thou God and Father of 7.b.

all Heauens : thou which comest now in the last

Daye, with so many thowsande ^b Sainctes, in so b Math. 25.d.

great Triumph and Glozie / for to iudge ^c the Iudg.1.b.

Compasse of y whole Earth, with Righteousnes : c Aet.17.d.

and

Cap. 8.

The Reuelation

d Gen. 22. b.

e Math. 11. c.

and dost peat in thesame Dape of thy Judgmene
to the ^a Blessing of all Generations of the Earth;
call^a and bidde all People; to a Reformation of
them touchinge their Sinnes / and soz to becom
cleansed from the Iniquitie; vnto thee, vnder the
Obedience of thy Loue!

f 4. Esdr. 5. a.

14. b.

Math. 24. b.

g Psal. 14. a.

Rom. 3. b.

h Heb. 5. a.

i Math. 13. c. d

25. d.

k Eze. 18. c.

Luk. 3. 13. a.

15. b.

l Iohn. 17. c.

3. What a special-thing is this; O Lorde;
that thou eauen-peat in this present Dape (whers
in trulie the Sinne^e is clomme-vpp eauen to the
very-highest and in the presumptuous-degreet/ and
all the Childzen of Men so whollie drowned or
stiffled therin / and so diepe^e sonken in thesame)
shewest-fourth thy great Grace and Mercie/ and
dost call and bidde all Men; thzough thy heartie
Loue; to the Purgling of their Sinnes/ and to the
Seate^h of thy glorious Maiestie / to-thende that
they mought not faile at any-hande to be warned
soz the auoyding of the Destruction/ ⁱ and of the
Condemnation of the Vngodlie^e also ^k resourme
them touchinge the Sinne^e and lue in thyⁱ Loue
euerlastinglie.

m Gen. 3. a.

Esa. 59. b.

Rom. 5. b. c.

2. Tess. 2. a.

B 4. O God/ this is now thy great Mercie ouer
vs: For out of the Fulnes of thy Grace, thou
lettest vs now see the^m Defection of the Man from
thy vpright Beeinge/ and from the glorious Bewe
tie of thy Sumptuous-garnishinge.

n Math. 24. b.

Mark. 13. b.

o Apo. 18. 2. b

5. Ouer-and-aboue that, thou lettest vs see the
wicked and^a horrible Beeinge of the Sinne/ which
wre; eauen as Men distraught; haue feruently-
loued^e and^e serued thesame with our Mindes and
Vnderstandinges. and incorporated our-selues so
whol

whollie ther-into / that wee by that occasion, haue
not esteemed Thee: O God; noz-pet thy Righte-
ousnes, for anything-worth: and pet thou; in moze-
aboundaunce of thy Grace; profferest thy Loue/to-
gether with thy Power and Mightines, vnto vs/
for to renewe vs: through the^r outflowing Water-^p Iohn.4.7.
streames of thy gracious Woorde / and Testimos-
nies of thy holie Spirit / and Seruice of Loue; in
our Vnderstandinge: and so to release vs; in the
Obedience of thy Loue; from the Iniquitie/to rase
vs vpp from the Death of Sinne /^q and to make vs
lyuinge againe in Thee. ^q Rom.6.2. b.
1. Cor.6. b.
2. Cor.4. b.

6. This is now assuredlie: O God; a great C
Grace/ yea, euen a superabundant Grace/ that it
so pleaseth thee now in thissame Daye, to^r procre-
ate thy Childzen: through the holie Spirit of the
Loue of thy Christ; out of the Sinfullest,^r Vn-
cleanest, and Ignorantest of all: and that thou
mozeouer, adloynest thosesame Childzē of thy Loue
as thy Seede of Abraham, and as Fellowe-bre-
theren of Israel; to the howse of Iacob, and ma-
kest them glozious with Israel. ^r Rom.9. b.
1. Pet.1. c.
3 Oze2.2. a.

7. At thissame great Grace of thine, extended
so louelie ouer all sinfull Generations: wherby
they mought without faile, becom ridde and^r saued
from their Sinnes* and pzeserued from the hor-
rible Destruction; I cannot: O God; wonder
sufficiencie. ^r Math.1. c.

8. When-as I now had ended this my
Talking, befoze the Mosthighest/then
spake Testimony-of-trueth againe vnto mee/and
saide:

Cap. 8.

The Revelation

v Iohn. 1. c.

2. Cor. 1. a.

x Esa. 48. a.

Ier. 5. a. 6. c.

y Mat. 22. b.

Luk. 14. b.

z Rom. 2. a.

2. Tess. 1. a.

a Math. 13. d.

25. d.

2. Pet. 3. b.

saide : Wonder not thou so greatlie at the great Loue/ Grace/ and Mercie of God , extended ouer the Childzen of Men : For God is ^v full of all Grace and Mercie : but wonder thou rather that the Man, in all thissame remayneth so ^x hardned of Heart & Minde/ that hee ^y respecteth not Gods proffered Grace/ and his intire oz heartie Loue , to his Preservation : but contemneth thesame / and disdaineth the Louelynes of the Peace / oz maketh himself vnworthie of thesame : and euenso chuseth to beare : in the wicked Kinde of the vngodlie Bee-inge ; the ^z Miserie of the Vngodlie . and to inherit all Vnluck/ Death/ Hell/ and Condemnation, ^a in the hellish Fire/ rather then thatsame louelie Bee-inge of God/ which is proffered vnto him, in the Seruice of the Loue.

D 9. **T**hen saide I : Verelie : my Lorde ; The same doth also cause me for to wonder not a-little. But notwithstanding/ albeit ther are many Dispisers to be found/ which contemne Gods proffered^b Grace^c his safe-making Seruice of Loue^d and his heauenlie Woozkes^e in the Spirit^f as also the Testimonies of his holie Spirit of Loue (wherewith they prepare the^g Condemnation vnto themselves) yet see I neuertheles , that ^h Loue of God / and Faouour of Grace , remaineth still ouer the Man : and that the Mans Destruction and Condemnation (although the Man ; by reason of the Iniquitie ; ⁱ is Gods Enemy) ^j is greenous vnto Him/ ether pitieth him. For with ^k great Pacience of God extended ouer the Man , are the ^l Vessels of

b Pro. 1. e.

2. Cor. 6. a.

c Abac. 1. a.

Act. 13. d.

d 2. Pet. 2. a.

e Rom. 5. 8. a.

f Eze. 18. c.

2. Pet. 3. b.

g Rom. 9. b.

of Wrath brought-fourth, to Condemnation. And that is it which moueth mee for to wonder.

10. Yet notwithstandinge, I reioyce mee also againe, in the Mercie of God / and for his^h great ^{h Eccli.5.2.} Longe-sufferinge: Wher-through yet Certen do ^{2.Pet.3.b.} turne them from the Iniquitie / and euenso: vnder the Obedience of the Loue; ^{i Rom.2.2.} respect-well the Grace ^{2.Cor.6.} of God, to their Saluation.

11. Therfore trulle is thissame Time: before all E those which haue a right regarde therunto; a precious and^h godlie Time, of aboundaunce of Grace. ^{k 2.Cor.6.a.} For I see / that God doth now in thissame Dape, accept or receaue the most-abhominable Sinners: which are vnworthie of any Grace; verie graciouslie: ^{i Luk.7.15.b.} in the Repentaunce for their Sinnes; in his Loue / also forgerueth their Sinnes / and accepteth them worthy, for to liue with Him: in the Communitie of the Loue of his Holpones; in^m all louelie Righteousnes. ^{m Luk.1.f.}

12. This do wee now beholde: right euidentlie; ^{Eph.1.3.4.c} with our Eyes / that God doth now: in thissame Dape of his Loue; set-vpp his louelie Righteousnes amonge the most-abhominable Sinners. and farther doth: in the Seruice of his Loue; accomplish That, which: in appeeraunce; ^{n Math. 19.4.} seemeth vnpossible for to com-to-passe / so that it cometh-to-passe or taketh-effect. Thissame is: assuredlie; veryptrue / and a superabundant Grace of God.

The I X. Chap.

D God /

Cap. 9.

The Reuelation

The Laude
and Magnify-
ing of the Grace
of God, thro-
ugh HN.
a Iob. 17. b.
Psal. 13. a.

b Deu. 32. d.
1. Reg. 2. a.
Tob. 13. a.
Sap. 16. b.

c Esa. 40. 66. b
d Eze. 34. c.
Iohn. 10. b.

e Rom. 3. b.

f Ier. 2. d. 3. a.

g Ozez. 2. a.

God / how bountifull art thou ; in
this Daye of thy Loue ; ouer all those
which loue Thee , for thy Righteousnes-
ses cause ! For those-same (albeit that
they haue inherited the " Condemnation ; in their
Conscience ; for the Sinnes cause " and so feelee oz
tast the hellish Fire and all Indignation , euen-like
as ther appertaineth to the Vngodlie / oz as they
are worthe of thesame) dost thou " leade-fourth out
of all their Miserie / and cleanseest them from all
their Sinnes : lettinge them tast and feelee the Des-
lectable-sweetnes of thy heauenlie Beeinge.

2. Thou bearest also those-same befoze thy Bos-
som, ' in thine Armes: and bringest them, as thy be-
loued Sheepe ; " whom thou hast sounde strayinge " and
allured againe vnto thee , through the Seruice
of thy Loue ; to the vpight constant Sheepe, in thy
Howse of Israel.

3. Therfoze must I peat sape : as befoze ; that
God doth now in thissame Daye : through the o-
uerflowinge Grace of his Loue / and through the
Omnipotentie of his mostholie Beeinge ; bringe-
fourth the Purest , out of the Most-vncleane / the
Ptiuingest , out of the Most-deadlie / and the Sas-
uedest, out of the Most-condemned : and maketh e-
uenso of his chrefest Enemies, " his loneliest Frindes :
also bringeth those that were most-fardest from
Him, most-neerest vnto Him : and they which haue
ben ; " euen as vnfaithfull Members of an vnfaith-
full Eipowesed-wife ; most-vnfaithfull vnto Him /
Those doth Hee now make faithfull / " and acceptz
cthy

eth or receaueth them for his Best-beloued.

4. **W**ho shoulde haue thought that an adul- **B**
terous whoozish Wife, coulde by any-
meanes^h haue obtained such a Grace at her Hus- ^h Ier. 3. a.
bandes handes/ as that Shee (inasmuch as shee
with her whoozish Lustes and vnchast Desires;
had turned her awaye from her Husbande/ ' and ⁱ Ezech. 16. 23.
committed her Whozdom with so many Straun-
gers) shoulde bee receaued againe of her Hus-
bande, for such a beloued Wife. and that Hee
should let her knowe: in the Seruice of his Loue;
so thzoughlie his Minde and Will: Yea / so ^h to ^k Ier. 3. a. b.
hange or addict his Heart & Loue on her againe,
as if shee had neuer ben turned-away from Him.

5. Trulie, this is to be reconed for a spectall and
an abundant Grace/ wherin men haue greatlie to
wonder. For who should any-waye haue thought/
that an adulterous Wife, shoulde in such-sort haue
ben cleansed from her Whozdom* and made so
faithfull and meete: in the Obedience of the Re-
quiring of the Seruice of Loue; for to bring-fourth
all good Frutes?

6. **N**ow with this my Wonderinge heere- **C**
at, I stayed mee in my Talke: but the
Sight of myne Eyes, was euermore fixed on the
great Reuelation of God: and I tooke good-heed,
to all the heauenlie Sights, that were shewed
vnto mee.

7. But when I had a little heald mee still heere/
in / then spake Testimony-of-trueth vnto mee /
and saide: Rest thyself now from all this Won-
derz

Cap. 9.

The Revelation

1 Esa. 64. c.
1. Cor. 2. a.

deringe, in thy Thoughtes: and take good-heede vnto all that which is shewed thee heere, in the Lande Pietas. For in thesame, God will peat reueale vnto thee and let thee see, manye secreat Thinges/¹ which haue neuer ben seene of Mans Eyes/ noz heard of his Eares.

D 3. For-that-cause/^m holde thee still now befoze the Lorde/ and be bolde / and feare not: but haue a good regarde vnto all that which becometh shew^d ed vnto thee heere, of the secreat Woor^dkes of God/ that thou mayst rightlie knowe & well vnderstande all thesame. For the Minde of the Trueth of all thissame, shall not be kept-secreat from Thee / noz from anye of all those which are one Heart and Minde with thee / butⁿ be all made-knownen/ and declared acco^rdinge to the Trueth.

ⁿ Math. 11. c.
Iohn. 14. b.

9. Heerwith I thanked the Lorde with Ioye/ for all thissame great Grace extended ouer all Peo^ple that loue the Trueth: and I endeuoured myself for to doo euenso, as ther was saide vnto mee.

The X. Chap.

^a Esa. 2. a.
Mich. 4. a.

After this Sayinge of Testimony- of-trueth, I looked-about ouer all the Heauens/ as ouer a^a very-great Moun^t taine. Also I looked downe al-ouer the vniuersall Earth. and beholde: On the Earth, ther were euery-where many little^b hilles: as also besides that, many Vallies oz Lowe-places.

^b Esa. 2. b.

2. Now as I looked vpw^ardes into y^e Heau^ens/

I sawe by the Multitudes of manye Heauens,
a very-mightie and stedfast ^cPeace/ and a ^dstronge
Loue / which was not to be broken nor rent. and
a faire Light of the Dape; of an exceeding passinge
Cleernes; which ^e neuer chaunged / and after the
which also no Night ensued. ^fApo.21.22.2.

3. But as I looked downe on the Earth/ I
sawe and heard by all ^g Multitude of little Hilles,
alwayes a great Sounde of a Hurringe-noyze /
with ^h much Varlaunce and Dissention: And that
for the most-part / because that each-one of the little
Hilles, wolde inforce him to be the best and lord
liest on the Earth. ⁱMath. 24. a.
^j4. Esdr. 13. d.
^k15. b.

4. Also ther was by them all, verie-little Light.
For those-same Lightes which they had by them,
were all of little Light / and of small Power. and
also verie chaungeable into Darkneses. And for
that cause also, the Darkneses or Nightes, were
there much-moze and longer, then the Lightes or
Dapes.

5. After that I had once thoroughlie-viewed
these chaungeable Lightes / and the Unpeaceables
nes and Stowntnes of the little Hilles on ^l Earth/
and considered well thereon, I turned my Sight
againne to that one very-great ^m Mountaine of the
Multitudes of many Heauens / which were toge-
ther with each-other, so whollie peaceable and con-
formable-vnyted with the Godhead. ⁿEsa. 2. a.
^oMich. 4. a.

6. Now as I considered heeron / I sawe.
And beholde: This great ^p Mountaine
of all Heauens with the whole Deltie, opened it-
self

i Apo. 12. a.

self abrode verie wide and lardge : and ther-out
ther came One fourth, ¹ like-vnto a Woman/whose
Bodie was eaten as a Gods Bodie/oz as a spiri-
tuall heauenlie Mans.

k Apo. 12. a.

7. Thissame gaue-fourth her-self so great and
glozious / that shee stretched-out her-self ouer all
Heauens / and also in all Heauens : and shee was
and remained consubstantiated with the Deitie /
and with all Heauens. And with the Cleernes of
her Bodie, shee gaue-light in all Heauens / and
ouer the vniuersall Earth. for her Bodie was ² in
Cleernes, bzighter then the Sunne.

l Iob. 11. c.
Esa. 57. b.

C 8. After-that I sawe / and beholde : Out
of thissame Woman, ther came-downe
from the great Mountaine, a very-stronge ¹ and
vehement Winde / and blewe with a vehement
Power on the Earth : in such-sort, that the Earth
and all Hilles on the Earth, ^m trembled therat.

m Psal. 18. a.

n Infra. 13. c.
o Psal. 1. a.
Esa. 2. b. 5. c.
29. a. 41. b.
Dan. 2. d. c.

9. Mozeouer / this vehement oz firee Winde,
intermelled itself ⁿ amonge all the Hilles, on the
Earth : ^{*} and bzake them all to-peeces / and ground
them to small Poulder oz Dust.

p Amos. 8. a.

q Lam. 1. 2. 3.
Math. 24. b.

10. This Dust spzed-abrode itself : as a dype oz
barren Sande ; al-ouer the Valleis oz Lowe-pla-
ces / and ouer all the Fatt-places of the Earth.
Wher-of the Earth became altogether dype / ^r and
vnfruitfull of Corne : ¹ in such-sort / that : by that
occasion ; the People ; which inhabited the Earth ;
were verp-soze afflicted with Hunger and Thirst :
and suffred also in-part, great and deadlie Smart.

11. When I now had well behelde thissame /

I

I mourned greatlie ouer the Miserie of the Peo-
ple, that inhabited the Earth. For I pittied much
their Hunger and Thirst. ^a and that ther was no ¹ Ier. 14. a.
Cozne nor Bzead any-where on the Earth, to the ^{Lam. 2. 4. a. e}
Satisfyinge of their Hunger / nor Water to the
Quenching of their Thirst.

The X I. Chap.

After-that I sawe . and beholde : A
Thissame Woman, that was so bright
and glorious, in all the Heauens, opened
her Mouth: and there-out flowed, ^a the ^a Apo. 19. b.
Woorde of God / and the true ^b Bzead and Wa- ^b Math. 4. a.
ter ^c of Life / for to feede and to refreash all hungrie ^{John. 6. c.}
and thirstie People. ^c Esa. 12. a.

2. With thesame Woorde, shee cryed : with ^{John. 4. 7. d.}
lowde Voice; to all hungrie and thirstie People on ^{Apo. 21. 22. b.}
the Earth / to-thende that they all should harken
vnto the Distinction of her Voice ^a and : to all their
Consolation; ^a doo ther-after ^a and so becom satisf- ^d Esa. 55. a.
fied with her Bzead and Water of Life. But of all ^{Math. 7. c.}
those which dwelled on the Earth / ther were verp ^{Iam. 1. c.}
fewe which wolde harken vnto her Voice. and yet
manpe fewer that wolde doo ther-after. Neuer
thelesse her Voice was ^a verie sweet and lonelie : ^e Can. 2. 4. a.
and her Voice sounded euen-thus / and saide :

3. **C**Om hether to Mee, ^a all yee hungrie and ^f Esa. 55. a.
thirstie Soules / so shall yee then finde all ^{Pro. 9. a.}
that by Mee, which yee desire. For by Mee is the ^{Eccli. 51. d.}
Bzead, vnto Life / ^a for to feede all hungrie Heartes ^{Apo. 22. b.}
^g John. 6. e.

Cap. ii.

The Reuelation

h Iohn. 4. b.
7. d.
Apo. 22. b.

ther-with. and the ^h Water of Refreashinge / for
to releue all thirstie Soules ther-with.

i Esa. 55. a.
Eccli. 24. c.

4. Com hether now all I pray you / who / or of
what Nation of People so-euer yee be. For by
Mee is all Sweetnes / ¹ Milke / Honnie / Wyne /
and Oyle. also all Riches / and Ioye / and ther-to,
the euerlasting Life.

k Psal. 95. b.
Heb. 3. a.

B 5. **H**owbeit / in all thissame, the People
wolde not heare nor beleue this louelic

l Pro. 1. c.

Voice : but ^h hardened their Heartes somuch-the-
more ther-against : and withdrew them from
thissame liuinge Voice, that spake vnto them from
Heauen. And ¹ refusinge the proffered Grace / they
turned them to the Wyse of the Earth / which also
cryed all alyke verie-lowde vnto them : Howbeit,
with Diuision against each other.

6. And although that these Wyse of the Earth,
had thus : eueryone against each-other ; contrary
Mindes / and diuided Vnderstandinges / yet cryed
they all neuerthelesse eauen-alike : as with one-ma-
ner of Voice ; and saide :

m Ier. 8. 14. a.
18. 23. c. d.

7. Fetch Bread / fetch Bread, heere out of these
our Maundes. and eate : ^m Fetch Water / fetch
Water, heere out of these our Pitchers. and drinke ;
and be one with Vs. Turne not yourselues to
any other Bread nor Water / that yee be not ther-
thzough seduced.

n Eze. 13. b.
4. Esdr. 6. c.

8. But : alas ; ⁿ they had all emptie Maundes /
and voyde Pitchers / that had nothinge in them.
For-that-cause also, the poore People remained
whollie desitute and vnsatisfied, both of Bread
and

and Water: * and vnderstoode ne perceaued not, where the Satisfying of their Hunger / & Quenching of their Thirst / the Comfort of their Life / nor yet the Appeasment of their Heartes, was to be founde.

9. **M**owde Voice, out of Heauen. and saide: Harken to mee / and to the Requiring of my seruiceable Woorde, O pee foolish People: and turne not about yourselues, to your earthlie Wpse / for to heare them. For by them ther is not any Bread, that cometh-downe from Heauen: nether do also the ¹ liuinge Waters, flowe from their Bodies. Therfore also pee finde not by them any Foode, to the Life: * but they seduce you / and bring you into straunge Wapes / and in much Misery & Smart.

10. How remaine pee thus-longe, so ¹ voyde of vnderstandinge: and wherfore suffer pee yourselues to be peat continuallie seduced of the earthlie Wpse? Consider: I praye you; how that ther is not anye vpzight brotherlie Loue / Concorde / nor yet Peace, amonge them.

11. Seeing then that they themselves are peat vnregenerated * and not incorpozated into that one peaceable Heart and vpzight Minde of my Beeing: but deale-hypocriticallie towards thesame / or seperate them therfrom / and rest ¹ diuided against each-other: and cannot therfore haue any true Loue amonge each-other * any vpzight brotherlie familiaritie * nor without Faynednes, anye Peace or Concorde / So consider and iudge it then now

o Esa. 41.b.
Ier. 14.a.
Lam. 2.4.c.

p Iohn. 6.c.d.
q Iohn. 4.b.
7.d.

r Ier. 23.c.d.
Ezec. 13.b.
Math. 24.c.
2.Pet. 2.a.
s Pro. 1.b.

t Esa. 48.57.b

v Math. 24.b.

pourselues, how they should anywaie be able for
to bringe you, to the right brotherlie Loue and Fa-
miliaritie: and to that one vpight Heart of the
Loue and Peace ether Concorde.

12. They crye all : no-dowt; lowde-enough :
Heere/² heere is Christ: Theare/theare is Christ:
The one bosteth him of the Beleeif : ¹ the other of
the Woozkes. The one sayth : Wee are saued
now. The other sayth : It is heer-after.

D 13. **B**ut I saie vnto you : If pee this-daye
heare ² noz beleeue not my Voyce/ noz
humble you obedientlie vnto my Requiringe / so
shall pee not then : nether heere on Earth/ noz-pet
heer-after; obtaine That which the earthlie Wyse
do set-fourth besoze you/ oz call you vnto. But hee
which this-daye heareth and beleeueth Mee / and
cometh vnto mee, ² shall finde all that by mee which
is Gods and Christes, and concerneth his Sal-
uation.

14. Therfoze com now all vnto Mee, ¹ in your
Bourdensomnes / and pee shall be eased and com-
forted * and finde by Mee, the true Christ : your
Santour : * also the Righteousnes / ² the Life / the
Rest/ and the Peace : for I am full therof : But
the Earth and all her Wyse, are vtterlie ² voyde
and vnfruitfull of thesame.

15. Com now all pee that are hungrie/ ² and eate
of this my Bread, which ¹ I bringe vnto you out
of Heauen / so shall pee then becom satisfied and
liue.

16. Com now all pee that are thirstie / ² and
drinke

x Math. 24.c.
Luk. 17.c.
y Iam. 2.b.c.

z Heb. 3.4.b.

a Esa. 55.a.
Math. 11.c.

b Math. 11.c.

c Eccli. 24.b.

d Esa. 29.b.
Abdi. 1.
1. Cor. 1.b.

e Apo. 2.

f Iohn. 6. d.e.

g Esa. 55. a

Drinke of this my Water / which now to-daye
; eauen-as a Floudde of liuinge Waters ;^h floweth ^h Iohn.7.d.
from my Bodie/ so shall yee thenⁱ finde Refreashⁱ Math.11.c.
inge in your Soules.

17. Com now all yee that are tender-hearted
and faint of Courraige/^k and tast of this my sweet ^k Pro.31.a.
Wine : and let yourselues be annoynted with this ^{Psal.104.b.}
my wel-smellinge Oyle oz Syntment/ so shall yee ^{Eccli.32.a.}
then be^l wel-strengthened and becom of good-courⁱ ^{Psal.104.b.}
raige . as also topfull in my Loue . Wher-through ^m Iohn.16.c.
also your Joye^m shall be perfect. ^{l.} Iohn.1.a.

18. Turne you hether to Mee / andⁿ becom ^E
borne-anew ; as Babes oz Infantes; out-of Mee/ ⁿ Math. 13.a.
so shall yee then ; eauen-as my beloued Babes ; ^{l.} Pet.2.a:
sucke * my Bzeastes / and tast the Milke of my ^o Esa.40. 49.
Sweetnes / Louelynes / and Frindlynes , there-
out. Yea, than will I^p imbrace you / and dandle ^p Esa.66.b.
oz play-with you/ also let you rest in myne Armes/
and make you all Heyres in the Riches of my^q spis ^q Eph.1.a.b.
rituall and heauenlie Goods * and ther-to , in the ^{Apo.21.a.}
euerlastinge Life.

19. Heer-witthall did thissame Woman stape
her Voice, for speaking any-moze on the Earth.

20. **N**otwithstanding/in all thissame Loue/
Iye-alluringe of the Voice, which so let
it-self be heard ; out of Heauen ; on the Earth / the
Men which dwelled on Earth , wolde not^r once ^r Ier.2.b.
geue any eare noz credit vnto the Woorde of God/ ^{Iohn.3.b.c.}
oz ; at least-wise ; very-little : but they chose much-
rather, to followe-after the Foolishnes of the igno-
rant earthlie Wisdom / then to respect thissame

82. Col. 6. 2. proffered Grace / and the Requiringe therof / wherby they mought haue liued. And thatsame mooued mee moze for to wonder far-awaye, then all the reast wher-at I had wondered.

The X I I. Chap.

A Now after-that this Voyce had geuen-fourth his Sounde in such-sozt, ouer the vniuersall Earth / and ceased for speaking any-moze on the Earth / So became then the whole Worlde / and all Men which inhabited the Earth and had Breath, turned into Silence : and were as the Dead / which do nether see, heare, nor feele. And ther-with I turned my Sight to the liuing God, which satt in the Heauen
 a 4. Esdr. 7. d. his Seate. and thought in my Heart: O God /
 b Esa. 59. b. what shall now : I beseech thee; com vpon the
 c Esa. 6. 66. a. Worlde and the Men, in thissame Silence as the
 Apo. 4. 2. 5. a. Dead :
 7. b.

2. After-that, I looked / and beholde : The Godhead opened his Side, on his Right-hande : and in thesame Side, I sawe seuen cleere Lightes : and each Light in-seuerall, was in Cleernes verie bright. These Lightes stoode in-course : as on-a-rowe; one-by-another / as beinge redie to appeere on the Earth / and to geue-light on the Face of the Earth, with their Cleernes.

B 3. After-that, I sawe / and beholde : The formost Light appeered first, on the Earth : and gaue : from God and out-of God; his Light and Cleere

Cleernes on the Earth. Howbeit / the Man sawe
no2 knewe not the Cleernes of the first Light.

4. After-that appeered the seconde Light, on the
Earth: and gaue: from God and out-of God; his
Light and Cleernes on the Earth. Howbeit / the
Man had no regarde to the Cleernes of the second
Light.

5. After-that appeered the thirde Light, on the
Earth: and gaue: from God and out-of God; his
Light and Cleernes on the Earth. Howbeit / the
Man was not aware of thesame, for to perceave
the Cleernes of the thirde Light.

6. After-that appeered the fourth Light, on the C
Earth: and gaue: from God and out-of God; his
Light and Cleernes on the Earth. Howbeit / the
Man wist no2 vnderstoode not anything at-all of
the Cleernes of the fourth Light.

7. After-that appeered the fiftth Light, on the
Earth: and gaue: from God and out-of God; his
Light and Cleernes on the Earth. Howbeit / the
Man had no vnderstanding of the Cleernes of the
fiftth Light.

8. After-that appeered the sixth Light, on the
Earth: and gaue: from God and out-of God; his
Light and Cleernes on the Earth. Howbeit / the
Man knew not the Cleernes of the sixth Light.

9. After-that came-fourth the seuenth Light:
And I sawe / and beholde: The perfect Godhead /
and Gods Rest, was in the seuenth Light. This d Gen.2.2.
seuenth Light appeered also on the Earth: and gaue
: from God and out-of God; his Light and Cleer-

nes

nes on the Earth. Howbeit/ the Man walked not, whylst that the Cleernes of the seuenth Light shyned on the Earth.

D 10. **B**ut of all these, the Man had not any feeling nor Understanding at-all. For the Worlde together with all Men on the Earth, were in all these seuen Lightes, * turned whollie into Silence. and so insencible, that they could not distinct the Lightes from the Darkneses.

e 4. Esdr. 7. d.

f Esa. 6. b. 59. a
Apo. 3. b.

11. Then pitied I the case of all Men or Generations of the Earth/ for that they were so whollie dead, insencible, and blinde. and sawe or knewe nothing at-all of all these-same.

12. After-that I sawe/ and beholde: These seuen Lightes with their Shyninges and Cleernes, passed or went in againe to God, in the heauenlie Being: First-of-all, the seuenth Light/ which appeared last: after-that the sixth Light / vntill that they all, were becom consubstanciated and hidde againe in God/ eauen-like as at the first. And after- that it became ^e darke ouer the vniuersall Earth.

g Esa. 5. d. 9. b
Math. 27. e.
Luk. 23. e.
h Apo. 4. 7. b.

13. Then cryed I vnto God, which liueth ^h from everlastinge to everlastinge. and sayde:

E 14. **O** Lord God! Wher-to is ^h Man com/ which is now so whollie couered with the Darknes, on the Earth: whom Thou notwithstandinge, dydst ⁱ create to such an Excellentie and Pretiousnes, on ^h Earth/ and elect for to lue in thy Light: Oh / How viterlie dead ^h and insencible or vopde of conceauing of thy Loue/ and of ^h Cleernes of thy Lightes, is now the Man becom!

i Gen. 1. d. 2. a
Sap. 2. c.

k Esa. 59. a.

15. O God! Hast thou then created the Man
; which lyeth now thus whollie in the Death of
Sinne/ and couered so vtterlie¹ with the Darkness 1 Esa. 9. b. 59. a
60. a.
ses; altogether in vayne?

16. Shall then all the Loue, which thou :eauen-
heatherto; hast bestowed on him, be frustrate?

17. Are then now thy^m Promises touching the m Gen. 22. b.
Ier. 31. d.
Ioel. 2. c.
Act. 2. a. b.
Mans Saluation, whollie at-an-end / as if they
were nothinge/ or had not any effect in them?

18. Shal-ther nothinge then; I sape; becom of
all that, whervnto thou hast; out of thy gracions
Loue; elected the Man^a and :thzough thy Christ;
called^a and bidden him for to com? so shall then n Math. 11. c.
22. a.
Eph. 1. a.
1. Tess. 2. b.
; no-dowt; the Man remaine in the state of perdis-
tion/ & thy Promises rest vnfulfilled, for euermoze.

The X I I I. Chap.

After-that when-as I had made-an- A
end of these Woozdes / then sawe I. and
beholde: The heart and the verie-inmost
Minde of the Godhead; which is full of
great Grace / Loue / and Mercie, towards the
Man; opened itself verpe wide-abzode: in such-
wise that I sawe thzough-and-out, the verie-ins-
most of the mostholie Beeing of the Godhead /
wherout all the Treasures of God /^a and y Most- a Math. 13. b.
1. Cor. 2. a.
Eph. 3. a.
Col. 2. a.
secreatest of his godly Wisdom, was shewed vnto
mee.

2. Which mostholie Beeing; that was shewed
vnto mee, so full of Grace / Life / Loue / and Power

02 Abilitie and so full of all louely Bewtie and sweet
 b 2. Cor. 12.2. Sauour; is^b vnexpressible and vnwrittable. For it
 is the whole Secreatnes of God.

B 3. After this I sawe/ and beholde: Out of
 the same Fulnes of Grace/Life/Loue/and
 Powers of the Minde of God, God reuealed a
 c Psal. 118. c. New Day/ which was verie-abundant of Light
 and Cleernes and also: in itself; to an euerlasting
 Joye and Gladnes.

4. Now when-as all these Secreates of God,
 were thus: out of y^e heauenlie Being; reuealed vnto
 mee: and that this great wdderfull Worke of God,
 was so shewed vnto mee, out of Gods most holie
 Being/so feared I/a cryed-out with lowde Voce/
 and saide: Where art thou Testimony-of-trueth?
 Resolue mee: I pray thee; of all this which I haue
 scene and heard heere / and is shewed vnto mee.

5. Then appered Testimony-of-trueth vnto
 mee/ and sayde: Feare not. I will not forsake
 thee: but thoroughlie insourme thee in it all. Ther-
 d Dan. 10. b. fore be now strengthned / and^d of good-cheere: and
 harken vnto the Resolutio of those Things, wher-
 in thou art cheefliest mooued for to wonder.

C 6. Thou lookedst downe on the Earth / and
 a Supra. 10. a. sawest^e euery-wheare vpon the Earth,
 manye little Hilles. and that ther was by the
 Multitudes of those-same little Hilles, great Var-
 riance and much Dissention, continuallie.

7. These Multitudes of manye little Hilles/
 which thou hast scene: with so much Variance;
 so diuided on the Earth/ are the manye Kingdomes
 of

of the diuided Wpse of this Worlde/ which are be-
 com so diuided, out of the last Kingdom of Babel :
 like as Daniel in Babilon; saide vnto Nabucho-
 donosor : the Kinge of Babel ? ^f touchinge the ^f Dan. 2. d.
 Imaige that the Kinge had seene/ whose Feete and
 Toes, were part of Yron and part of Lome : and
 that thesame Feete and Toes , signified a diuided
 Kingdom or the last Kingdom of Babel : and that
 : mozeouer ; the God of Heauē : ^g at the time of the ^g Dan. 2. 7. d.
 same Kingdom ; wolde set-vpp an euerlasting and ^h Esa. 9. a.
 peaceable Kingdom , that should neuermoze be ⁱ Luk. 1. c.
 disturbed.

8. **T**hat which thou sawest like-vnto a Wo- **D**
 man , to com-fourth : out of the lardge
 Openinge of the Heauens and of the Godhead ; so
 glozious and bzight in Cleernes and Bewtie : and
 that shee with her Cleernes and Bewtie , stretched-
 out herself ouer all Heauens / and also in all Hea-
 uens / That is the Loue / ^h eauen the Holie-gost ^h 1. Cor. 13. a.
 itself. ⁱ Iohn. 14. c.

9. **T**he vehement Winde , which thou sawest
 to com-downe with great Power; out-of
 the Woman , from the great Mountaine of Hea-
 uens . and al-to-brake the Hilles on the Earth/ and
 ground them to Dust/ ⁱ That is the Stone, wher ⁱ Dan. 2. d.
 of also Daniel tolde the Kinge in Babilon, which
 the Kinge had seene in his Dreame / that it came-
 downe from the Mountaine, with-out any healpe
 of Handes . and did grynde euery-whitt of y great
 Imaige/ ^k together with the Feete & Toes : which ^k Dan. 2. d. o.
 were part of Yron and part of Lome; al-to-poulder. ^l Agg. 2. c.

10. The

E 10. **T**he Woordes of God / which passed-
fourth : with ^a sweete Voice ; from the
Mouth of the Woman / and did let his Voice go-
out : on the Earth ; amonge all People that were
in Miseric, in such helic-manner / soz that they all
should heare and beleue thesame / and doo ther-as-
ter : wher-with the Woman called all People vnto
her / and yet was not harkened-vnto noz beleueed /
That same is the ¹ Sonne of God / which in his
Service, is named Iesus Christ : and was in
times-passed not beleueed on the Earth, of ² Wyse
of the Worlde . but filled of them / and which is
also yeat in this present Dage, ^m not beleueed of the
Wyse of the Worlde.

1 Dan. 9. c.

Math. 27. c.

Phil. 2. a.

m 2. Tim. 4. a

The X I I I I. Chap.

A **T**he seven Lightes, which thou hast
seene in the Side at the Right-hande of
God / and appeered therout on the Earth /
and gaue also their Cleernes on ² Earth /
are ^a the former seven Dayes / which became oz ap-
peered in the Beginninge, out of the Eueninges
and Mornings : Wherin also God in times-
passed, wrought his glorious Woordes / and let
them to be seene therout.

a Gen. 1.

2. **T**he first Dage, is the Paradise ether
Will of the Lorde / ^b wherin God hath
sett the Man, in the Beginninge : and required
ther-withall of the Man / that hee : in thesame Day
oz Light ; should vnderstande the Lust oz Will of
the

b Gen. 2. a. b.

the Lorde, from out-of his owne Lust or Will: and
euenso: that he mought liue; distinctlie-diuide the ^c Deu. 30. c.
Death from the Life / and so liue in the Life. In ^{4. Esd. 7. g.}
which Dape, the Man hath not endeouored him
thereto: but procured: with his owne Lust ^d or ^d Sap. 1. b.
Will; the Death vnto himself.

3. **T**he Seconde Dape, is the ^a Lawe / the ^c Exo. 20.
Doctrine / or the good Ordinaunce: wher- ^{Deut. 5.}
withall God requireth of the Man / that the Man
should be obedient vnto God, in all good Ordinaunce: to a good ^f Sustentation and Preseruinge ^f Gal. 3. c. 4. a.
of the Man / the-whylst that hee is peat younge or ^{Heb. 7. b.}
childish in the holie Vnderstandinge: and for-that-
cause peat to weake, for to liue in the Righteous-
nes of God. Wher-vnder the Man hath not ^g sub- ^g Esa. 5. d.
mitted him, for to be therein obedient. ^{4. Esd. 7. c.}
^{3. f. 9. b. d.}

4. **T**he Thirde Dape, is the Righteousnes ^B
the true Sprites or holie Angels: which
are consubstantiated or of-one-beeing with God &
his righteous Iudgment: wher-with God requir-
eth of the Man / that the Man should also be of-
one-beeing, with those-same Righteousnes / to-
thend that hee mought also appere: with all Right-
eousnes and holie Angels; ^h befoze the righteous ^h Sap. 3. a. 5. a.
Iudgment and Trueth of God, in Righteousnes.
and euenso in thesame Dape: wherein all Rightes-
ousnes do ⁱ rise-vpp; becom preserued with all the ⁱ Dan. 12. b.
Saintes of God, in the Life of the godlie Trueth. ^{4. Esd. 7. d.}
^{John. 5. c.}
Whervnto ^j Man hath had no will to apply him. ^{1. Cor. 15. f.}
^{1. Tess. 4. b.}

5. **T**he Fourth Dape, is the Dominion with
God / or hee which raigneth with God
D [that

Cap. 14.

The Revelation

k Iohn. 17. c.
2. Pet. 1. a.
Apo. 21. a.

[that is : hee which : in his Dominion ; is gods
ded with God / one Beeinge ^k with Gods Bee-
inge / and euenso pzenaylinge oz gouerninge with
God :] Wher-with God requirerh of the Man/
that hee [to-wit] God himself : eauen-like as
hee is a true God and holie Spirit ; should haue
with the Man, in his Manhod ^l and the Man
with him in his Godhead, ^m the Dominion : in
euery-behalf ; on the Earth. Which vpzight Do-
minion : like-as the Man ought for to gouerne ;
the Man hath not knowen ^o and for-that-cause
also not borne-dominion in such-sort.

l Iohn. 17. c.
m Esa. 43. a.
45. b. c.

n Esa. 16. b.

o Esa. 9. 32. a.
Zach. 9. 13. a.

C 6. The Fifth Daye, is the ^a Stoole of the
Maiestie : the Possessinge of the most-
excellent Glozie ^o / wher-with God : ^o eauen as the
right King and Prince ; requireth to all good
Gouernment, at the Mans hande / to haue : als
wayes and for euer ; the Stoole oz Seate of his
most-holte Maiestie, by oz in the Man / as-well
on the Earth as in Heauen . After the which the
Man hath not framed himself noz indewoured him
thereto.

p Heb. 12. c.
Apo. 21. a.

7. The Sixth Daye, is ^p the Vision of
Peace : wher-through the Perfection oz
the vpzight Fourme of all Thinges, is seene and
vnderstoode. wher-with God requirerh of ^q Man/
that hee himself : as a God oz Light of Peace ;
should dwell : in all good Ordinaunce of the vps
right Fourme of all Thinges ; ^q eueralstinglie with
the Man . and that the Man euenso : in thesame
Vision of Peace ; should gouerne all Thinges wel?

q Leui. 26.
Iohn. 14. c.
2. Cor. 6. b.
Apo. 21. a.

on the Earth : in his vpright Ordinaunce and
 Fourme ; vnto Peace. From y^e which, the Mans ^{12. Pet. 3. b.}
 Sight hath ben closed * and for-that-cause also ,
 not * seene noz vnderfloode the vpright Fourme of ^{s Luk. 19. e.}
 all thinges * noz the good Gouernment and Or-
 dinaunce, which stretcheth to the vpright Fourme
 and to the Peace of all Thinges/ and ought to be
 on the Earth.

8. **T**he Seuenth Dape, is the Annoynted D
 [That is / hee which is * annoynted ^{1 Psal. 45. b.}
 with the Oyle of Syntment of the Holie-spirit :] ^{Heb. 1. b.}
 Wher-with God requirereth of the Man, * the ^{v Math. 9. b.}
 Health of Mans Soule / or to * saue the Man ^{13. b.}
 from the Sinne / to-thende that God ; with ^{x Math. 1. c.} the
 Joyful-ople of his holie Spirit ; should * dwell and ^{Iohn. 3. b.}
 liue in the Man / and the Man likewise in God . ^{y Esa. 61. a.}
 and that it mought euenso ; with God and the ^{z Leui. 26.}
 Man ; be an heritable Rest / a stedfast Peace / and ^{Ier. 31. d.}
 a perfect Joye. Wher-vnto the Man hath not ^{Apo. 21. a.}
 geuen-ouer himself / noz beleueed thesame.

The X V. Chap.

Recouer / wher-as thou hast scene / A
 that the Worlde together with y^e Mans
 hod, were * turned into Silence ; eauen ^{a 4. Esdr. 7. 3.}
 as the Dead ; all these seuen Dapes :
 That is it, which the Angell in times-passed (and
 is now in thissame Dape fulfilled) hath sayde
 vnto Esdras, as a thinge for to comtopasse : ^{b 4. Esd. 7. 4.} The
 Worlde (saith hee) shall be turned into the olde Si-
 lence,

lence, seuen Dayes : like-as in the first Iudgment.

2. Beholde / These seuen Dayes, are now declared / and passed-thorough ouer the Worlde : and y^e Worlde hath ben turned in those-same, into the olde Silence. and not vnderstanded nor knowen anye-thinge therof : eauen like-as it came-to-passe in the first Iudgment, ^c ouer the former Worlde / which also knew not of Gods Lightes nor of his Wordes : what Gods purpose was therin ; befoze that the Deluge oz Floudde came ouer thesame.

c Gen. 6. 7.

3. Euenso is now also in thissame Daye (according to the Wordde of the Angell vnto Esdras) the ^d Most-highest reuealed on the Seate of his Iudgment. In which thissame Daye of Iudgment, of the most-high God / all the Propheacies of God, shall becom fulfilled ^e the Lordes Dead, rise-vpp^e from the Death and made liuinge ^f and all Vngodlie, rooted-out from the Earth.

d 4. Esdr. 7. d.

e Esa. 26. c.
Dan. 12. b.
4. Esdr. 7. d.
1. Cor. 15. c.

B 4. Howbeit / all This shall rest vntowen to the last wicked Worlde, which shall perrish thorough the fyze (eauen-like as also the ^f former wicked Worlde which perrished through the Water, vnderstoode not their owne Destruction / nor the Preservation of the Righteous) oz they shall not vnderstande any-thinge therof / ^g nether-yet also they all which remaine lyinge-still in the vngodlie Beeing of the last wicked Worlde / ^h befoze that the foresaide Destruction / ⁱ and the Condemnation with the hellish fyre, fall vpon them / and roote them all out from-of y^e Earth / and condemne them

f Gen. 7. a.

g Luk. 17. c. d.
19. d.

h Luk. 21. d.
i Math. 25. d.
2. Tess. 1. a.
2. Pct. 3. a.

them in the Hell, eueralstinglye.

5. **M**ouer / in that the Heart and the ves
 locke of the inmost Minde of the Godhead, vn
 locked or opened-abzode it-self: and that thou
 sawest / that it was so full of Grace / Powers of
 God / ² and so full of all godlie Goods and Bewtī k Apo. 21. a.
 fulnes: Thatsame is the Mostholie of the true
 Tabernacle of God / and the Most-secretest of his
 godlie Wysdom. which also no Man, ¹ with any ¹ Esa. 64. c.
 Minde of the sinfull fleash can compzehend. nor ^{Rom. 8. a.}
 see or perceauē with any Eyes of earthlie Vnder ^{1. Cor. 2. a.}
 standinge. For the ^m fleashlie Minde, with the ^{2. Cor. 3. 2}
 earthlye Vnderstandinge of the sinfull fleash ^{b. 4. a.}
 : which is a Foze-skinne befoze the Heartes of the
 vncircumcised and vnregenerated Men; couereth
 his inwarde Sight / and estraungeth him, from
 the Mostholie of the vncouered heauenlie Cleernes
 of God.

6. **A**nd in that God: out of thesame Fulnes **C**
 of his Grace / Loue / and Power of Life;
 declared and reuealed ⁿ a New Dape, which is so ⁿ Psal. 113. c.
 abundant in Cleernes / and so full of eternall
 Joye: Thatsame is the ^o New Life / which God ^o Esa. 43. b.
 :to an eueralsting Life of all repentant Men; bzing ^{2. Cor. 5. b.}
 eth-fourth out of the inmost Heart of his Minde. ^{Gal. 6. b.}
 and is also the Newe Ierusalem, which now in ^{Apo. 21. a.}
 the last Time descendeth from Heauen / and whers
 in the right Perfection is to be inherited. Which
 Light, is the Eight Dape / wher-out the Seruice
 of the Loue :thzough the holie Spirit of Loue; hath
 his Ministration. Thzough whose Appeeringe

1. Cor. 15. c.
 1. Tess. 4. b.
 Apo. 14. b.
 Esa. 26. c.
 Dan. 12. b.
 4. Eld. 7. d.
 Iohn. 5. c.
 Apo. 20. b.
 Aa. 17. d.
 Psal. 118.
 Iohn. 6. f.

Eph. 1. b.

Apo. 10. a.

ouer the Earth, all the Dead; which are disceassed in the Bozde ^r Iesus Christ; do rise-vpp from the Death/ and are ^a made liuinge. and all Generations of Heauen and of Earth, ^r becom iudged: in the Iudgment of God; with Right and Equitte.

7. Beholde / this Eight Dape, is the New Dape / ^r which the Lozde himself reuealeth: in which all the Righteous and Holypnes of God, do reioyce them. Wher-of also ther is wzten in the Booke of the Psalmes. Yea / it is the New Dape of the Lozde / which will now eauen at the very-last, enlarde itself: with all fulnes of Life / Grace / and Loue; ouer the vniuersall Woꝛlde / ^r to the Resnewinge of the Earth with Righteousnes / and to the Saluation of all People that loue the Righteousnes. After the which Dape, ^r ther is not also any Dape of Saluation moze foꝛ to com / seeing that thesame verelie, is the Perfection ^r and the Fulfillinge of the Scriptures ^r as also the verytrue Righteousnes itself.

Iohn. 3. b.

Rom. 2. a.

Luk. 21. d.

2. Cor. 6. a.
 Gal. 6. b.

D 8. Therfoze respect-well now thissame New Dape / that thou mapst ^r walke in his Light: Foꝛ, ouer all those that haue a good regarde vnto thesame / and that walke: through the Seruice of the Loue; in his Light, ther cometh ^r great Ioye / Peace / and Rest / and the euerlastinge Life. All which also, shall bee kept-safe from the horrible Plages, ^r that are cominge ouer the Vngodlie.

9. Thus keepe oz retaine-well now all This in thy Heart: and take good-heede vnto ^r this precious Time. Foꝛ in thesame ther shall be shewed vnto

unto Thee HN, the last ^b Judgment of God / which is now cominge and passing-thorough ouer the Worlde : Which also is committed vnto Thee : out-of Manye; for to reueale. For God hath chosen Thee therto / for to reueale : out of his Creatures; all this vnto thee which thou seest and hearest : and that thou shouldest also testifie thesame amonge all People : which loue the Righteousnes; on the Earth * and warne them all concerning the Plages of the Vngodlie / and from the horrible Condemnation of the reprobate or damnable Men, which ^c dispise the Loue of God / To-thende that they mought turne them repentantlie, to the Righteousnes * and the Dispisers haue none occasion, to ^d excuse them of their Condemnation.

b Dan. 7. c.
4. Esdr. 7. d.
8. g.
Math. 25. d.
Iohn. 12. d.

c Esa. 13. a. 34.
a. 47. b.
Luk. 17. 21. d.
d 2. Tess. 2. b.

e Iohn. 15. c.

10. For all thissame that Testimony-of-^E Trueth declared vnto mee / I reioyced mee much, with great Ioye : Chiefliest, for that the Time : cominge-on; did now appoach / in the which, God : in his Judgment; ^f will worke the Righteousnes on the Earth / and roote-out all Falshood. Yet thought I in my Heart:

f Esa. 11. a. 42.
a. 43. a. b. c.

11. O my God ! In what-sort shall Al-thinge now : I pray thee; be ordered / and thy Judgment com-to-passe ? and wher-through or in what manner, shall : I beseech thee; the vpright Judgment becom declared to the Man, that hee mought vnderstande thesame? For the Man is becom : in his Memorie or Vnderstandinge; whollie ignorant of thy Trueth / and voide of feelinge of thy Light : and ^g lyeth in Silence, as the Dead : and is also

g 4. Esdr. 7. d.

in all his Searchinge-providence; ronne-to-an-
 ende, in the Knowledge of Good and Euell. For-
 that-cause also, hee hath vtterlie lost the right Dis-
 ference betwixt Sinne and Righteousnes: In
 such-sozt / that hee with his Vnderstandinge, is
 h Efa. 28. 29. b com into ^h a darke Minde / eauen as into an heauie
 Sap. 17. a. Traunce / wherin one knoweth not, ⁱ how / oz
 i. Tess. 5. a. what to doo.
 i Mich. 7. a.

The X V I. Chap.

AND whilst that I together with
 my Thoughtes, was thus combed
 heer-withall; in my Heart / I heard in
 the Ayze; betwixt Heauen and Earth; a
 lowde-russhinge Noyse: then turned I my Sight
 and Hearinge therynto / soz to see, what it was.
 and to vnderstande the Cryng-noyse.

2. As I was now consideringe heeron, ther
 appeared vnto mee two Sprites / which also were
 well known vnto mee. The one Spirit^a was,
 a Gen. 3. a. Searching-providence, which did heere-tofoze
 through much Riches of the Knowledge; reioyce
 the Man, in his Vnderstandinge.

3. The other Spirit was, Thaccuser, which
 also in times-passed was a Judge, in the Mans
 Vnderstandinge: and soz-that-cause, he dwelt in
 the Mans^b Conscience. Wherthzough the Man
 when-as the Accuser approued his cause; ^c waxed-
 b Sap. 17. b.
 Rom. 2. b.
 c Luk. 18. a. proud; in his owne Righteousnes; very-often:
 Againe of thother-spde: when-as ⁱ Accuser accused
 him

him in his Conscience / or disallowed his cause ; hee became oftentimes ^d greatly burdened : in the Conscience ; with greuous Straightnes or Distresse : and so humbled hymself to all that , which was iudged of him : out of the Knowledge ; to be right.

4. **M**ozouer/ As I was thus harkening **B** with myne Eares, to their Sounde/ so heard I that Searching-providence spake/ and saide vnto the Accuser :

5. I haue dealt or conuersated mee for a longetime, with the Man ; in his Understandinge ; in the earthlie Beeinge : also gouerned him with almaner of Prudence and Ingeniousnes of ^e Knowledge : and therto : out of thesame Knowledge ; ^e Gen. 3. 2. taught him how to distinct or seuer the Good from the Euell: and haue yet farder, let him eniope or inherit thesame experymented Wisdom, as a Light. And ther was neuer yeat anye Vnrighteousnes founde in mee. For I am iust in all my Dealings. For-that-cause also, my Authoritie-in-gouernment ought to be greater, then ouer the Mans Understandinge, in the earthlie Beeinge .

6. Heer-vnto answered the Accuser . and saide : I haue also no-doubt , ben alwayes as a Iudge by thee : and ^f accused the Man, in his Understandinge ; when-as hee transgressed in any of all that which hee admitted as Good : through Thee ; in ^f Knowledge ; as a Transgressour of the Good. and ascribed euenso the Right therin vnto thee. Where-through thy Power & Gouernment : in the Mans Understandinge ; is becom so great on the Earth.

C 7. Then sayde Searchinge-providence : I holde not myself contented, with thissame Gouvernment on the Earth. For ther belongeth yet greater vnto mee / inasmuch as I haue pzeuapled by the (Man : in his Vnderstandinge ; with the Knowledge : against Gods Woordes / and the Obedience that God requireth therewith ; and gotten as also kept the ¹ Victoꝛye therein in him, on the Earth.

g Gen. 3. b.

8. Inasmuch then as God hath alwaies inuep^d ed oz set-vp himself against mee, on the Earth. and yet hath not ben able : hetherto ; to pzeuaile against my Wisdome out of the Knowledge / So haue I now therfoze made-vpp myself, out of the earthlie Beeinge / for to appeere : with my Wisdome ; against God, wher-by that I mought also get the Dominton, in the heauenly Beeinge. What will you lape : ^h I shall ratgne aboue God : oz at leastwise, equall with God ; in the Heauen also.

h Esa. 14. a. b.

D 9. Then saide the Accuser: Thou hast : surelie ; right therto. For what hath God bzought-in at any-time, against thyne expert Wisdome / that hath perseuered on the Earth : Oz¹ where appeereth that which hee hath promised : For Al-thinge remayneth still in one State. Therfoze go-fourth now boldlie. Thy Title is right. And I also will not faile, in Accusation against God, to be alwayes by thee. For to thee belongeth the Dominion in the Heauen / like as thou : thzough the Light of thy Knowledge ; hast thesame on the Earth.

i 2. Pet. 3. a.

10. Then saide Searchinge-providence : For to winne the Right, therto am I sufficientlie ground

grounded / and also of good courraige. Therfore
I will now not spare to presse on-fourth to the
heauen / and trye my Title^k in the Lawe, against ^k Esa. 51. a.
God. I foze-see the matter so : thzough the Seare
hinge in the Knowledge ; that I shall preuaile /
and that I ; with my knowledgfull Wisdom ; shall
be iudged worthier for to raigne / then God ,¹ with I ^{1. Reg. 15. b.}
the Requiring of his Obedience. For doubtles ther ^{1. Pet. 1. b.}
is nothing, that can bringe-vnder or-yet surmount
the Light of the prudent and expert Wisdom. For-
that-cause also , it is becom : aboue the Obedience
of God ; the Renownedst and Excellentest / or the
Best-esteemed, on the Earth.

1. Therto affirmed the Accuser : Thy Case is E
questionles ; al-cleere. And it is also well known,
by all earthlie Wpse on the Earth / that thy Light
of expert Wisdom , is exalted ;^m by all worldlie ^{m 1. Cor. 1. b.}
Wpse and Scripture-learned ; ouer the whole
World, aboue the Obedience which God requy-
reth : healde for the Best and Truest : and counted
to be the Excellentest : and that mozeouer , by that
occasion / the scientiall or knowledgfull Wisdome
hath gotten the Preheminance , amonge all those
that dwell on the Earth. For theⁿ Obedience to ^{n 1. Reg. 15. c.}
the Woorde of God : which God requireth ; is ^{1. Pet. 1. b.}
with thesame (like as it appeereth on the Earth)
whollie gon-vnder or depressed : In such-sort / that
ther is nomoze regarde taken : or very-little ; on the
Requiring of the Obedience to ^h Woorde of God.

2. Then saide Searchinge-providence : I
am sure that God : for-as-much certes as hee is
not

not subtile in the Ingenious-prudentie / nether yet
 yet also any of all his, that serue him; shall not be
 able to excuse him heerin against mee. And when-as
 I shall then in the Lawe; excell him with the Sub-
 o Esa. 14.2.b. tiltie of my Knowledge / so may I also well; with
 right and honestie, befoze all the Worlde and heere
 Wpse; take-in & Heaue; and so then beare the Domi-
 nion, ouer all what is in Heauen and on the Earth; ga-

The X V I I. Chap.

A When I had thus heard-throughlie
 the Counsell and Enterprize of these Sphe-
 rites / I wondered very-greatlie at their ho-
 Talke and Purpose. But yet I confon-
 dered on their Enterprize: and looked what the
 Ende therof wolde be.

2. Now when they had thus helde their Counsell
 together and throughlie-concluded all their Ma-
 tier, in what order they wolde handle thesame / then
 came they with a Vehement-rushinge; vnto Hea-
 uen, befoze God: And Searchinge-providence
 made his Complaint, befoze God. and saide:

3. Ther is great Iniurie ministred vnto Me
 Searching-providence, on the Earth: For against
 myne Office and my Righteousnes, ther is an-
 other entred into myne Office: by whom both I
 and also the Man in his Understanding; haue been
 constrained; ostentimes; to suffer Distourbaunce.

Math. 12. c.
 Luk. 11. c.

B 4. Therto answered God. and saide: Be quiet
 thou Searching-providence: Whosoever minist-
 fire

perreth Inlurie, against thee and the Tructh / let him
be thy Seruant: and beare thou ouer him thynne
a Luthozitie.

Ther-withall spake the Accuser. and saide:
Thou God thyself, art euen hee which hast minis-
tered the wzonge, vnto Searching-prouidence:
and hast ostentimes; with thy Woozde; entred-in
against him, into his Office. But-yet^b Searching-
prouidence; hauing ingendred y^e greatest Know-
ledge, in the Mans Understandinge; hath al-
wayes; with his subtile expert Wisdom / and with
the Mans Ingeniousnes; gon-beyonde Thee. and
preuayled against Thee and the Obedience which
thou requyrest / oz hath wonne the Victorie therein
from the Earth / and also kept the same.

Inasmuch now therfore as that Searching-
prouidence, hath alwaies on the Earth; with the
expert oz knowledgfull Wisdom, in the Mans
Understandinge; gon-beyonde Thee: O God; in
thy Woozde and Requiring of the Obedience: and
that Thou hast not atchiued oz brought-to-effect
therewith, anything on the Earth / against the expert
Wisdom and the Mans Ingeniousnes, through
Searching-prouidence, So hast thou (I saye)
ministred wzonge against him. And for-that-cause
according to thy Woozde; thou shalt be his Ser-
uant: and hee shall also raigne oz beare Dominion
in the Heauen / like-as on the Earth.

Then saide God vnto Searching-proui- C
dence: Inasmuch as thou with the Ac-
cuser, dost make a Complaint against Mee / and the
Accu-

^b Gen. 3. a.
Rom. 1. c.

A Sentence
pronouced rash
lie in Partiali-
tye, is often
founde false.

Accuser taketh-part with thee / so cannot therfore
the Accuser iudge our Causes, accordinge to the
Trueth. For-that-cause / chuse thou a Judge
Heauen wheare-in I dwell: And I will: of the
other-side; chuse also One, on the Earth / from
whence thou with the Accuser art com / & wheare
thou hast the Gouvernment. Both These shall they
be our Judges, in discising of all Mattiers / whiche
either thou / or anyman els bringeth against Me
wherin I should haue donne either maintaine
wzonge.

8. This same which God spake, pleased Search-
change-providence very-well: and hee chose in
Heauen for a Judge, Testimony-of-trueth.

9. Then chose also God: of his part; on the
Earth to a Judge, The Memorye or Vnder-
standinge of the Man. And euenso both these
[Testimony-of-trueth and The Mans Vnder-
standinge] were fore-seene and chosen, in Heauen
and on Earth, for true Judges / For to pronounce
fourth: now in the last Time; the right Senten-
ces of the true Judgment of God: and also what
the Requiring of the same Judgment is of y^e Chil-
dren of Men, on the Earth.

D 10. Now when that the Election of the vpright
Judges, was thus com-to-passe / then spake Te-
stimony-of-trueth, and saide: Forasmuch now
as I am foreseene & chosen of Providence; which
is com-vpp from the Earth, vnto Heauen / with
Occasion of Contention against God; to a Judge;
and that also of the other-side, The Mans Vn-
der-

derstandinge, is foresene and chosen of God, to a Judge likewise/ So will Wee therfore, accoꝝ c Iohn. 7. 8. b. dinge to the Trueth: now in the last time; iudge vprightlie together.

11. For presentlie in this Dape; wee will bring-fourth and pronounce the vpright Judgment, according to the Trueth: Also execute thesame, both in Heauen and on Earth / to-thende that it all mought go in his right Course/ or be reduced into his right Order.

12. Therfore I will now appeere on the Earth, by the Mans Vnderstandinge. For I knowe that the Power / Hope / and Comfort of thesame on the Earth, is vtterlie awaye.

The XVIII. Chap.

Now when-as Testymonye-of-A trueth, had thus ended his Talke / hee went out of Heauen/ and appeered on the Earth, * by the Mans Vnderstandinge a Apo. 3. 6. [namelie/ by thesame, which was wholly com to-an-ende in the Knowledg/ and had a Lust to be obedient vnto the Will and Requiringe of the Lorde] and saide vnto her: Open vnto mee the Dooze of thy Minde/ and receaue Mee. For I bring vnto thee a ioyfull Messaige.

2. Then saide the Vnderstanding: How is it possible that I should let thee in & receaue thee in to mee, inasmuch as I knowe Thee not? And what Messaige to Ioyfulness, canst thou also bringe vnto

b Esa. 59. b. to mee/where-as I am : certes ; ^b in the Death
 c 4. Efd. 7. d. and in euery-behalf : with the whole Worlde ; ^c in
 Silence, touchinge the Knowledge of the Trueth :
 also vtterlie made-emptie of Searching-providence/
 through whom : in times-passed ; I obtained great
 Riches of the Knowledge, of the Good and of the
 Euell: in such-sort/that I am now by that occasion
 d Psal. 33. a. becom so whollie ^d poore of all thesame/that I scarce-
 lie knowe any Difference moze, betwixt the Righ-
 teousnes and the Sinne . For all this is cleene de-
 parted from mee : and I lye heere forsaken, ^e in the
 e 4. Efd. 7. d. deadlie Silence.

3. Then saide Testimony-of-trueth: Thy Des-
 f Math. 5. a. titution in deadlie Silence / and that thou art now
 becom thus ^f poore of Spirit, shall extend vnto thee,
 to a Life eternall/and to great Riches of God. For
 euen to that effect is my cominge hether vnto thee/
 for to comfort thee, with som better-thing then that
 which thou hast had alredie.

B 4. Then saide the Vnderstandinge : Who art
 thou then? And from whence comest thou/that thou
 shouldest be able so for to comforte mee, with som
 better-thing then that which I haue had alredie?

5. Then saide Testimony-of-trueth : I am
 Testimony-of-trueth, which am com vnto thee,
 out of Heauen / and do also speake vnto thee from
 Heauen. Which heauenlie Trueth, thou hast neuer
 g 1. Cor. 2. b. scene ^g noz knowen. But now in the Ende of the
 Worlde : eauen in the vpright Iudgment ; it shall
 all, what is Trueth and the Secreatnes of the
 hea

heauenlie Kingdom of God, ^a be geuen thee for ^h Dan. 10. c.
to see-into / and be made-knownen vnto thee. ^{4.} Efd. 10. f.

6. Also thou art now chosen of God / for to pro-
nouce-fourth with mee [that is, with the Trueth]
the syncre and vpright Judgment. For thou
with mee / and I with thee, are required by God
and Providence, to be Judges / for to execute
Judgment, with ¹ Right and Equitie.

ⁱ Esa. 11. 42. a.
¹ Jer. 23. a. 33. b

7. Then saide the Vnderstandinge: Oh!
wherby: I pray thee; may I knowe, that thou
art com out of Heauen / and art Testimony-of-
trueth? For ther is no Power of the Life / noz-yet
sure Knowledge by mee; wheron I may sett my
confidence; for to make-triall of thy Spirit / ² and ^k 1. Iohn. 4. a.
to prooue, whether thou art of God oz no / and
comest to mee with the heauenlie Trueth.

8. Then saide Testimony-of-trueth: I haue **C**
tolde thee: dowties; Tokens enough / wher-tho-
rough thou mayst well beleue mee. But yet: ouer-
and-aboue these which I haue tolde thee; let this
now be to a Token vnto thee / that I am of God
(namelie) that I com vnto thee; thou bringe so
pooze of Spirit; in thy Desittution / and common
with Thee; so ¹ manifestlie oz nakedlie: like-as I ¹ Luk. 24. c. d.
now speake with thee; of the Kingdom of God and ¹ Iohn. 16. c.
of ² Secreatnes of thesame [with thissame Talk,
Testimony-of-trueth vncouered or declared to
the Mans Vnderstandinge, manye Secreat-
mysteries of the Kingdom of God and of his
vpright Righteousnes] which trulie the Spi-
rites that are not of God, ^m cannot doo. For all ^m Iohn. 14. b.

fozren Spirites : which are not of God noz of the Trueth ; haue not any Cleernes noz vpright Beeinge of the Kingdom of God / noz of his vpright Righteousnes / like-as thou hearest well, that ther is by Mee. But thzough the Searchinge in the Knowledge, ¹ they seduce the Mans Vnderstandinge.

1. Tim. 4.
2. Tim. 3.
2. Pet. 2. 2.

9. Howbeit / in that thou art becom thus pooze of Spirit / be not sozowfull therin : but relopce thee. For : therfoze ; ^o the Kingdom of the God of Heauens, belongeth vnto Thee.

o Math. 5. a.

10. Seeke not also againe, to haue any confidence in the Knowledg / for to search o2 trye : thzough ; ^p Spirites / and to pzooue o2 to ² knowe, whether they be of God o2 no. For ther-with thou shouldest most-of-all becom deceaued.

p 1. Iohn. 4. a.

D 11. For the Spirites nether-yet also any of the godlie Causes, cannot be known thzough any Searchinge : nether can-men also ¹ iudge them, thzough any Riches of the Knowledge / noz thozough anye Scripture-learnednes, whether they be of God. but onlpe, ² thzough the heauenlie Trueth / and the spncere Beeing of thesame.

q 1. Cor. 1. 2. b

1 Iohn. 3. c.

12. For-that-cause / heare now & beleue Mee : and geue ouer all thine Vnderstandinge in Mee / so shalt thou then finde al-thinge : in the Trueth ; euen-like as I haue sayde vnto thee : Yet not in the Knowledge / according to the maner of the ingenious Prudentie. but in the true Beeing of the liuinge Godhead / wherwith I : Testimony-of-trueth : am confozmable-vnyted.

13. Now

13. Now when-as the Vnderstandinge heard and vnderstoode, that all that which was chaunced vnto her, was tolde her accozding to the Trueth. and that also the ^{s Math. 12. b.} Spentinge of the Kingdom of the God of Heauens and of his ^{Luk. 24. f.} vpright Righteousnes, came-to-passe accozdinglye/ then opened the whole Minde of the Vnderstandinge itself / and receaued Testimony-of-trueth very louelic, with Ioye: and beleued Him with whole Heart. And submittinge herself obedientlie vnder his Requiringe, shee saide:

14. Blessed art thou to the Lorde: O Testi- E mony-of-trueth; which comest in the Name of ^{c Psal. 118. c.} the Lorde. Thou art good, holpe, and true: ^{Math. 21. a.} What is the Will of my Lorde and God? I geue-ouer myself whollie vnto Thee / for to accomplishe accozding to thy Witnessinge, the Will and Requiring of the Lorde and also all Righteousnes. And whatsoener I haue of God / of the Nature / and on the Earth / ^{v Act. 4. d. 5. a.} thatsame do I also lay-downe all heere befoze thy Secte: For thou art my Lorde / and my right Head.

15. Therfore: O my Lorde; doo with mee and with all what is by mee, ^{x Luk. 1. d.} accozding to thyne and thy Lordes Will. For ^{y Psal. 119.} I desire to liue and walke perfectlie, accozding to thy Wordde and Counsell of Wisdom. For thervnto haue I ^{z Psal. 40. a} a Lust, eauen from my whole heart.

16. Then did Testimony-of-trueth, take-vpp the Mans Vnderstandinge. Hee tooke thesame vnto him, as his Deerlie-beloued: and imbraced

& Psal. 14. a.
16. b.
Apo. 4. b.

her euensō in his Armes . and in such-like-fozt did also the Mans Vnderstandinge, vnto Testimony-of-trueth. And beinge euensō : in all Obedience of the Requiringe of the Lōne ; becom concordable and of-one-beeing with each-other , they & lauded and thanked the God of Heauen / which liueth from everlastinge to everlastinge.

The X I X. Chap.

8 Apo. 21. 2.

b Esa. 60. c.

Apo. 21. 22. 2.

g Psal. 118. c.

Iohn. 6. f.

AND as the Mans Vnderstanding had whollie geenen-ouer herself to Testimony-of-trueth * and humblie submitted her to his Obedience : and walked also faithfullpe in thesame Obedience : and that they therto in mutual-fozt , honoured and thanked the God of Life / Then sawe I . and beholde : The whole Beeing of the Godhead , opened againe his whole Heart and Minde : which is full of Grace / Loue / Powers / and Life ; in all respectes , * with al-manner Garnishing of Excellent-bewtie / eauen as I had seene thesame besoze. And God shewed himself ouer the Earth / and brought-fourth out of his Heart and Minde , the New Life , * the Light of Perfection : and it is the Eight-daye , * which the Lorde hath made * and declared on the Earth , to the Making-aliue of Men in his vpzight Beeeing / and wherin men reioyce them with Gladnes.

2. After that I sawe . and beholde : Thissame Eight-daye appeered on the Earth / and gaue from God and out-of God , his Light and Cleernes on the

the Earth. and the Vnderstandinge ; ^a which ^d Eph.4.2.3.2
walked faithfullie, in all Loue / and in all Obe-
dience towardes Testimony-of-trueth ; became
; through thesame Light of the New or Eight
Dape; borne-anew out of the Death/ or out of the
Mortallitie . ^e and chaunged into the euerlasting ^e 1. Cor. 15. f.
Immortalitie : and became euenso ^f made-aline ^f Iohn. 3. 2. 6. f.
; with perfect Ioye of the holie Spirit of Loue; in ^g Rom. 5. 6. 8.
the New Life/ and sanctified vnto the Lorde.

3. **T**hen did Vnderstandinge reioyce her ^B
With great Ioye : and that cheeflest/ be-
cause the Middel-wall ^a or the Coueringe of the ^g Esa. 25. 2.
sinfull fleash, was so throughlie laide-away from ^{Math. 27.}
her Heart : the Vaile departed from the Most-ho- ^{2. Cor. 3. 4. 3.}
lie : and that shee : in all Loue of the holie Spirit ; ^{Eph. 2. b.}
was so sanctified to the God of Heauen : and sawe-
into the mostholie Beinge of God / ^h and all the ^h Apo. 21. 2.
Sumptuous-garnishing of the Riches of his spiri-
tuall & heauenlie Goods, so nakedlie & cleerlie / as
also inherited all thesame, in God / in Christ, and in
the Holie-gost of Loue, with Testimony-of-trueth.

4. And euenso heer-with, became the sanctified
Vnderstandinge so bright in Cleernes, eauen as
was Testimony-of-trueth, and as all Heauens
of the liuinge Deitie. Through which Cleernes,
the sanctified Vnderstandinge behelde Testimo-
ny-of-trueth, and all the Heauens with the per-
fect Deitie, ⁱ from Face to Face/and became of-one- ⁱ 1. Cor. 13. b.
beinge with those-same. ^{2. Cor. 13. b.}

5. **T**hen saide Testimony-of-trueth to the ^C
Mans sanctified Vnderstanding : Bes-
holdes/

k Pro. 8. b.
Sap. 7. a.

l Esa. 59. a.
Math. 11. c.

m Esa. 57. b.
Sap. 3. 5. a.
Heb. 4. a.
Apo. 21. a.

n Iohn. 3. a. b.
Rom. 6. a.

o Iohn. 6. 3. d

p Esa. 11. 42. a.
Ier. 23. a. 33. b
Sap. 3. a.
Math. 19. a.
Act. 17. d.
Iud. 1. b.

holde/ Now vnderstandest thou : through & Light
of the New Life ; that Gods Light and Wisdom/
and his heauenlie Riches : which are com vnto thee
out of his liuing Beeinge ; ^k doth farre excell the
Light and Wisdom that proceedeth out of the Ri-
ches of the Knowledge . and that thou befoze : the-
whylst thou soughtest the Wisdom , in the Know-
ledge / and in the ingenious Prudentie ; inheritedst
not els-what but great ^l Trauell / Heauynes / and
the deadlie Beeinge : But now : in thissame Wif-
dom of God ; ^m the Rest and the euerlastinge Life.

6. Wherfoze/ O thou holie Vnderstandinge
: thou Blessed of the Lorde ? / in that thou : befoze
this thy New-birth ; hast beleueed Mee : Testi-
mony-of-trueth ? : whollie geuen-ouer thyself : o-
bedientlie : vnto my Doctrine o2 Requiringe * and
ben obediens and faithfull , in the Passe-ouer of the
Sufferinge and Death of Christ : eauen into the
seconde ⁿ Birth from the Death ; with Christ, So
hath God therfoze turned all his Loue toward thee.

7. Also thou shalt ascende with mee vnto Hea-
uen/ and heare, beholde, and inherit with Ioye, all
what is in Heauen. Also wee both are (like as I
sayde befoze vnto thee) fore-scene and chosen to vpr-
right Judges/foz to pronounce-fourth Gods righ-
teous Iudgment : in this his ^o Eight-daye ; both
in Heauen and also on Earth : and euenso with
Righteousnes : vnder the Obedience of the Loue ;
to gouerne ^p the vniuersall Earth : with God and
his Sainctes ; in vpright-maner / To-thende that
it all : both in Heauen and on Earth ; may go in his
right

right Course/ or be sett in his right Ordinaunce.

8. Heer-withall did the holie Vnderstanding, D
bow-downe herself besoze Testimony-of-trueth.
and saide: ' All the Woordes of the Lorde are vpp
right and good: and his Lawe and Judgment is
onlie true. Let him deale with mee, ' accoordinge to
his Will.

q Deut. 32.a.
Tob. 13.a.
Eccli. 35.d.
Apo. 15.a.
r Luk. 1.d.

9. After-that I sawe. & beholde: The Mans
sanctified Vnderstanding, Memoxy/or Thoughtes /
with Testimony-of-trueth, assembled them
to the Multitudes of the Heauens of God and
Christ, in the heauenlie Beeing: ' Wherin all the
heauenlie Societie: with much Ioye; did greatlie
reioyce them. And ther was made ouer all Hea-
uens and in all Heauens, a great Tryumph and
Gladnes.

s Luk. 15.d.

10. After-that I sawe. and beholde: Thissame
holie Vnderstandinge, with Testimonye-of-
trueth, were sett: of God and Prouidence; ' on
the Judgment-seates. and alowed and esteemed to
be worthe, for to iudge it all both in Heauen and
on Earth: through Gods Judgmēt with his Ho-
spones; ' with Right and Equitte.

t Esa. 16.b.
Math. 19.d.

v Act. 17.d.

The X X. Chap.

After-that spake Testymonye-of-A
trueth, and saide to the holie Vnderstan-
dinge: Beholde/ Presentlie: cauen in this
same New Daye of the ' new and true Life; a
wee are fore-seene to true Judges together-with
E 4 God

a Psal. 118.c.
Iohn. 6.f.8.d
Apo. 21.a.

God and all his holpnes / and also sett therto by God and Prouidence ; on the Iudgment-seates / To-thende that all Mattters : both of that which is in Heauen / and of that which is on Earth ; should com and be presented befoze vs / that wee mought heare and examen those-same / also iudge them accordinge to the Trueth / and so pronounce-fourth the right Sentences ther-of.

2. After-that, Testimony-of-trueth and holie Vnderstandinge spake both-alike together , with a Thankes-geeuinge vnto God. and sayde :

B 3. Laude and Thankes be geuen to the Most-highest, for this his great Graace. For behold: The Day which God hath sett or ordayned / for to iudge in thesame, ^b the Compasse of $\frac{1}{2}$ Earth with Righteousnes / ^c is now appeered and com. In the which eueryone shall ^d receaue his Recompence, according to his Woorkes / and wherin eueryone hath right : or is to be iustified ; right shall be geuen him / and hee shall be iudged vprightlie.

4. Therfoze let eueryone now appeere : in this same Daye ; with his Cause , ^e befoze the Iudgment-seate of Christ . And wee will bringe-fourth the vpright Iudgment : accordinge to the Trueth of God and Christ , and accordinge to the Vnderstanding of the holie Spirit ; / and pronounce-fourth the Sentence iustlie.

C 5. Then came-fourth Searching-prouidence in place. and saide : O thou Testimonie of the eternall Trueth, and thou Vnderstanding of the holie Wisdom : pce noble Lordes and Princes,
as,

^b Aa. 17. d.

^c Iohn. 12. c.

Apo. 14. a.

^d Math. 16. c.

Rom. 2. 14. b.

2. Cor. 5. b.

^e Rom. 14. b.

2. Cor. 5. b.

ees, in Heauen and on Earth; ^f Yee are worthe to ^f Apo. 3. b.
sitt on the Seates of Iudgment / soz to iudge all
Matters vprightlie. For surelie all thinges ^e are ^g Heb. 4. c.
nakedlie knowne; accordinge to the Trueth; vnto
your Noblenes.

6. Inasmuch now then as that your Noblenes
can right-easellie and with small labour, knowe and
vnderstande the Deepnes of all Vnderstandinges
; which also dowtles must now all appeere before
thissame Iudgment; and iudge eueryone; accor-
dinge to the Trueth; vprightlie/ So do I therfore
humble myself somuch the free-willinger before your
noble Wisdom: and will also in that consideration
; with freenes of Minde; open my Case euen-heere
before your Noblenes.

7. For-that-cause vouchsafe now to heare mee in
this: O yee noble and honourable Lordes; in all
what I shall speake heere before the vpright Iudge-
ment/ and before your Noblenes/ by the Will and
goodwillinge Permission of your Noblenes.

8. **S**earchinge-providence; ^h beinge p^ru- **D**
identer and vnderstandinger then all the ^h Gen. 3. a.
Soules of the Earth; haue alwaies vsed myne Dis-
fice/and the right Kinde of my Nature and Fas-
his on, vprightlie on the Earth. and yet notwithstanding
dunge suffered often Wronge at Gods hande. For
God hath often troubled mee as also the Man in
his Vnderstandinge, with his Woord; wherewith
hee requyzed Obedience / which is dowtles euery-
where on the Earth, esteemed for least-of-reputa-
tion. and brought vs to great Dissention and into
E 5 much

much Dowtlinge of our Light, which wee had obtained out of the Knowledge.

1 Gen. 11. a.
Math. 26.
Luk. 23.

9. Which thinge also hee hath cheeflyest vsed or accustomed for to doo, when-as our Light of the Knowledge came to be esteemed in the 'glozioust-degree / and was euery-where accepted : on the Earth ; for the true Light of the Wisdom of God . and that wee had foreseene to purchase ther-through, with all Mindes of the Fleash / and with all earthlie Wpse and Scripture-learned , a quiet Peace on the Earth : in such-sort / that the Man in his Understanding, became : by that occasion ; oftentimes diuided / and fell into dyuers Diuisions : and was dauen euenso : with great^r Labour and Vexation of his Minde and Wittes, in the Curious-searching after the¹ Light, in the Knowledge ; to com-againe vnto mee^{*} and to bringefourth thzough Mee : Searching-prouidence[?] a new Light, out of the Knowledge / for to sett his Heart and^m Conscience : which was whollie troubled ; at-peace ther-on.

EEsa. 59. a.

1 Rom. 1. c.

m Sap. 17. b.
Rom. 2. b.

E 10. Forasmuch now as that I : O yee noble Lordes ; haue thus-longe indured : with Longesufferinge ; this Wronge / and the manye Hindrances touching the Peace on the Earth : and that also the Riches of my Light / & my expert Wisdom ; which hath euery-where before all the Childzen of Men , the most estimation and cleauing-vnto ; doth farre excell God & his Wisdom / So affirme I therfore heere before the Judgment , that such Wronge / and thesame Hindrance of the Peace with

with all Mindes and Wpse of the Fleash, ought not to be suffered any-lenger on the Earth. but to be knowne for right / that I : with my Wisdom and Light of the Knowledge; ought for to raigne aboue God / or at least-wise, to beⁿ equall with God / and eauen as God himself.

ⁿ Gen.3.a.
Esa.14.b.

The X X I. Chap.

After-that spake God. and saide: A

Yee holpones and Wpse / yee honourable Lordes and Judges / and yee most-noble

Seede^a of the renownedst Kinglie Stocke of the most-puissant Maiestie: Presentlie; eauen in thissame Dape of the vpright Iudgment; will I excuse or cleere myself with the Trueth; befoze your Noblenes of so excellent and high-degree; against my contrarpe Partie: and affirme heere befoze the Iudgment/ ^b that ther can none other God moze beare-dominion, besydes mee. For I onlie am the Lord.

^a Gen.22.b.
Rom.9.a.
Heb.1.b.

2. Inasmuch then as that I am^c holie, vpright, and true, in all my Woordes / so will I also^d possesse alone the Seate of the godlye Maiestie^e and also; according to the Trueth; keepe well the Victorie / and that with Right.

^c Deu.32.a.
Tob.13.a.
Apo.15.a.
^d Esa.32.a.
Ier.23.a.33.b

3. **I** Heare heere befoze the Iudgment, a Complaint against mee: To-wit, that I with the Light of my Woorde; should haue made an entrie, into anothers Light/Wisdom/ & Peace. and so haue brought-in Distourbaunce and Dis-
sens

c Iohn. 1. 2. sention by the Man, in hys Understandinge: Wherto I rightlie make-answer / that I knowe not of anye other Light / * but my Life : and the Life, which pzoceedeth oz floweth from Mee / that same is the true Light of the Man : and is to an Illuminating of him in his Understanding / and ther is none other Light moze.

f Sap. 7. c. 4. Also I knowe not of any other^r Wisdome / but the holie Understandinge / which also is a Life of my Life * and soz that cause likewise, a Light of my Light. I knowe not also of any Peace / but the peaceable^r Louelpnes of my Spirit of the Loue / which also all my Holypnes : which are becom sanctified thzough the Light of my Life ; do inherit in the everlasting Life.

g 1. Iohn. 1. 2.
3. b. 4. b.

h Esa. 60. c.
Iohn. 1. 3. b.
1. Iohn. 1. 2.
2 Iohn. 2. b.

5. For-that-cause / O pee honourable Lordes^r Testimony-of-trueth and holie Vnderstandinge^r haue well in remembraunce, this my Cleering of myself : and consider effectuellie of my Light. And then peruse it all / whether that ther be in Heauen oz-yet vpon Earth, any other Light moze / then^r that Light, which is my true Life itself : and whether that also it doth not all walke in y^r Darknesses, that is oz hath his Fourth-goinge with-out my Light of Life. In such-like-sozt deale also with my Wisdom / Rest / and Peace / wherin the spnz cere Loue standeth-firme for euermoze. For I knowe that your Noblenesses do well vnderstand and haue intelligence of these Mattiers.

C 6. Thissame Complatnt made by Searching-providence, and y^r Cleering of God
in

In his case/ beinge thus com-to-passe / so did then the Lordes and Judges, take-vp both their Causes : and departed ther-with into their Counsel-chamber/soz to peruse-ouer thesame groundlye/and that they mought so pronounce-fourth an vpright Sentence ther-of.

7. Now whenas they were com-fourth againe/ they saide vnto God and Providence : Yee haue presented your Causes on both sides , heere besoze vs and the Judgment : and hauinge thzoughlie considered therof / so is this our Counsell touching thesame / and our first Sentence / that wee pronounce ther-of.

8. Each-one of you shall expresse oz declare heere besoze Vs, the cleerest Certificat^{ion} ; that is knowē vnto hym therof ; of his Right/ wherby hee mought haue Justice. *The first Sentence.*

9. Out of which Declaratton , wee will yet sarder thzoughlie-wey each-ones Mattier / To-thend that wee pronounce not fourth the last Sentence ouer-swiftlie / and so the one oz the other to rest discontented : but that it may be wzought with such Manifest-certification and Vnderstandinge / that it may be as-well known to him against whom thesame falleth-out , that wee haue spoken rightlie / oz pronounced the Sentence in right-fourme, accozding to the Trueth / as vnto him with whom the mattier goeth.

10. Now when these Wordes were ended, D
Testimony-of-trueth saide: Let Searching-

ching-providence bring-fourth heere before vs,
his Declaration of his Light / and of his Equalitie
with the Godhead : And let God also doo the like,
of his Light . and that ther is none other Light
moze / and that Hee onlie, is God and the Lorde.

¶ Psal. 118. c.
Iohn. 6. f. 3. d

Eueryone shall now : in thissame ^k New Daye;
heare the vpright Iudgment pronounced-fourth,
thzough Vs : Testimony-of-trueth, and Holie-
vnderstandinge ?.

11. Heer-vnto Searchinge-providence saide :
Forasmuch as God hath now cleered himself / that
Hee knoweth not of any other Light moze : as also
that ther should not be any other Wisdom moze,
but onlie his Light and Wisdom / So is therfore
my Request to your Noblenes : yee honourable
Lordes ; that God may haue the Fore-going , in
his Declaration : and euenso will I then : in the
Utteraunce of his mattier ; take-heede vnto & time
of my Declaratiō . and speake-fourth thesame (like-
as it shall also be founde right-true) according to
the Trueth.

E 12. Then saide the Lordes and Judges : Go-
to then / let it be eauenso. O God, it is vouchsafed
Thee, that thou shouldest first bringe-fourth the
Declaration of thy Right before vs. So let vs
now heare thy Declaration , to prooue that thou
hast right in thy Cause. And Thou : O Search-
ing-providence ; shalt turne thy Hearinge ther-
vnto. Wher-in then God hath right , that shalt
thou acknowledge to be true.

13. If thou then be able to disaprooue thesame
: by

by alledging of any better and cleerer Certificatiō; in any-poynt/ therein shalt thou then be heard also at-full. And in such Order shalt thou likewise let vs heare thy Declaration, that thou hast to approue thy mattier right / So may wee then vnderstande both your Cases * and pee both likewise/ our Sentence : that wee pronounce thesame vprightlie, according to the Trueth; in right-sort / To-thende that pee ; on both sides; may euenso approue and acknowledge all what is right, for right * and also accomplish thesame.

The X X I I. Chap.

After that, God spake. and saide: I A will vtter-fourth my Declaratiō : to proue my Title right; with good Certificatiō and cleere Vnderstandinge, besoze your Noblenes; pee honourable Lordes; vprightlie and according to the Trueth.

2. Beholde: I God, * am onlie God. * I was from in Eternitie, without beginninge. I am continuallye present / * also alwayes to-come or appeere: and shall remaine without ende; in my heauenlie Mansion and Glorious-dignitie; euerlastinglie. Such-like is also my Beinge / which is an eternall Life with mee.

^a Exod. 3. 6.

^b Mich. 5. 2.

Esa. 41. 2. 43.

b. 44. b.

^c Apo. 4. 2.

3. This same Life of myne, * is the true Light. ^d Iohn. 1. 9. This same Light of myne, is my true Woorde: my only begotten Sonne: which floweth-fourth from Me, to the Peace and Saluation of Men. Which

Gen. 1. a.

Psal. 33. a.

Iohn. 1. a.

Math. 11. c.

Hcb. 4. a.

Which Woorde of myne, was also begotten of
Me eauen from the Beginning / ¹ when-as I
made thzough thesame, Heauen and Earth / with
all their Ornamentes. Whosoener is in thesame
Woorde / and the Woorde in him / hee hath my
true Light: and inheriteth in thesame Light; ² my
Rest and Peace / and my everlastinge Life.

B 4. Yet farder, to a moze-inlarginge of this my

Exod. 20. a.

Deut. 32. d.

Esa. 44. 45. b

Declaration: I God myself; ¹ which am onlie the
Lorde; haue also out of Myself; as out of an vns
chaungeable Light; brought-fourth Dayes or
Lightes, to seuerall Seruices or Offices, on the
Earth / and caused thesame, ² out of ³ Eaueninges
and Mornings, for to be or to appeere, on the
Earth: also; in my Light; I foresawe it-all / what
ther was needfull in euery-behalf: and made all the
same myself, to a good Ordinaunce.

Gen. 1. a. b.

5. Also I foresawe the Man, to make him to
myne Imaige: and euenso; to an Imaige of God;

Gen. 1. c. 2. a

Gen. 2. c.

I made I the Man / To-thend that thesame, thoz
rough the Light of my Wisdom or Vnderstans
dinge (¹ which I haue begotten and brought vnto
the Man: out of his Life of my Life; to an healep
for hym) shoulde gouerne all that which was
brought-fourth or created thzough my Woorde,

Gen. 1. c. 9. a

well and vprightlie. ¹ and euenso in my Beeinge,
haue the Dominion, ouer the created Thinges on
the Earth.

Gen. 1. a.

Psal. 33. a.

Pro. 8. c.

Iohn. 1. a.

6. Beholde: All this was ^m made and ordap
ned in such-sort, thzough my Light / Woorde / and
Wisdom. Who is-ther then that may be a God,

bes

besides * I myself : Or where is-ther an other ^{n Esa. 43. 44.}
God, that can be like mee, in my Light and Wisd^{48. b.}
dom / and in my Wordes :

7. Therfore I affirme heere now for Right /
that I am only God . and that also it-all whate
soeuer is in Heauen and on Earth, ought to submit
itself and be obedient vnto mee, in my Word.

For ° it is all, my Propriete or Verp-owne.

^{o Exod. 19. a.}
^{Psal. 24. a.}

8. After-that, Searching-providence spake . C

and saide : It is true : God hath made
all Things : which hee hath made ;^p through his
Word : but-yet not without mee. For I my-
self haue ben assuredlie (like as God himself hath
also heere affirmed) in all his Wordes , the Pro-
uidence of thesame : ° and haue foreseene it all vnto ^{q Pro. 8. c.}
God, ereuer that hee made thesame / To-thend that
hee should make it all euenso , out of my Wisdom.

9. For I myself, was Gods Eye / or the pro-
uident Cleernes of his Light : ° Wher-through ^{r Gen. 1. 2.}
hee sawe-into the vpriight Fourme of all Things, ^{Pro. 8. c.}
ereuer that hee made thesame. And yet farder , to a
more Certentie or Confirmation of my Right.

10. I myself haue also first foreseene the Man
vnto God / euen-like as hee made thesame : In like
sort also , the healep of the Man : insomuch / that
God ° made it-all , euen-like as I ° Providence ° ^{s Gen. 1. 2. a.}
foresawe it-all vnto him. For God coulde do no-
thing without mee / because I was & Sight : the
Highest and Prettioust of the Bodie of God. For-
that-cause I am also the Lorde / or a God, euen-like
as God himself.

The X X I I I. Chap.

A Hen saide God. It is true: Prouidence is the Eye or the Sight / and a pzetious Member of my Bodpe: and that I also: thzough thesame; haue seene-into Al-thinge: ereuer I made it; well and a-right: In ^a like-sozt also touching the Man / which I made: with Light / Trueth / and Prouidence; accordinge to my Beeinge: in all; like vnto Myself / to-thend that the Man should liue in Mee / and I in him: with one Beeinge; for euermoze.

^a Gen. 1.3.a.

2. Had now the Man with the Prouidence, remayned standinge in my Woorde / Light / or Beeinge: and not searched, for to knowe anythinge moze / So should also then likewise my Light and Trueth, haue remayned still in the Man and in his Prouidence. Also the Man should not haue needed anpe thinge moze / for to search: curiouslie; after my Light or Trueth, in the Knowledge. For the Life ^b and also the Dyinge of the Death, was sett in sight, befoze the Man and his Prouidence: in such-sozt / that ther was not anything wanting to the Man, for to haue lyued in my Goodnes of the true Light eternallie.

^b Gen. 2.b.

3. But now / when-as the Man with the Prouidence, were fallen-awaye from my vpright Beeing / and the Light of my Life / and had taken-on to them the Searching in the Knowledge of the Good and of the Euell: and that it went so euell with the Man: by that occasion; continuallie /

^c Gen. 3.a.

So

So haue I^d sought vpon him : with my Woord; d Ier.25.a. 29.
ostentymes, to procure him to the Obedience of my b.35.b.
Requiringe : and haue euenso insourmed him, with
my Light/ To-thend that I mought^e ridde him e Esa.55.a.
from his Miserte^e and bringe him againe vnto Math.11.c.
Mee, in the Light of my Life.

4. Howbeit / the Man, seekinge alwayes his B
Life and Light of Wisdom : thzough Searching-
prouidence; out of the Knowledge/ ^t could not so fl. Cor.1.2. b.
knowe noz vnderstand my Light noz Wisdom /
nether-yet the Obedience, which I required of
him thzough my Woorde. And is also by that oc-
casion : eauen vntill thissame Daye of the righ-
teous Judgment; remayning in his Miserie :
nether coulde-ther also anyman els, deliuer him
therfrom.

5. Therfoze I affirme/ that ther is none other
Light, ^e but my Life : noz-yet any other Wisdom, g Iohn.1.a.
but the Woorde of my Trueth : ⁿ Wher-thzough h Psal.33.a.
I haue wrought all my Woordes. Pro.8.c.
Iohn.1.a.

6. It is true : That which I haue made / I
haue : out of the Prouidence which was of-one-bee-
ing with my Godhead ; ⁱ made it-all well : but not i Gen.2.a.
thzough Searchinge-prouidence, as to search
ther-after in the Knowledge / how it mought best
accozde oz ioyne-together. but as I sawe-into the
vpzight Fourme therof, in my Beeinge. And ac-
cording to thesame Fourme, ^k it was all good, k Gen.2.a.
what-soener I made.

7. So is now therfoze the Conclusion of this
my Declaratiō / to pzooue that I haue not brought-

The Reuelation

1 Esa. 43. b. 44
a. 48. b.

fourth my Light and Wisdom / noz-pet my Wooz-
fes, thzough Searching-providence in y Know-
ledge. but as thesame stooode nakedlie befoze Mee
; in my Beeinge; accoꝝding to the Trueth. Wher-
with I expresse sufficientlie; and haue also befoze
expresse and pzooued thesame; that my Cause is
right. and that I onlie, ¹ am the Lorde and God.

C8. **S**Earchinge-providence hauinge heald
his peace heer-at a little-while / spake af-
terwarde. and saide: God is yet for-al-that utter-
lie vngrounded in all his Declaration / for to keepe
the Right and the Authozitie-of-gouernment a-
gainst Mee.

9. For / inasmuch as I am the Sight of God /
and the Pzincipalst of the whole Bodie of God
(which thinge also God himself graunteth / and
must needes graunt ther-vnto:) and that I with
the Mans Vnderstandinge, haue alwayes; tho-
rough the Searching in the Knowledg; sought the
Welfare of the Man, on the Earth and brought-
fourth euenso; out of thesame Light of the highlie-
bosted Knowledgfull Wisdom; so manifolde good
Pollicies vnto Peace on the Earth / So will I
now therfore; D yee noble Lordes; yelde-ouer my
Matter; which I haue heere in Cleernes, dis-
couered vnto your Noblenes; whollie into your
handes / for to ^m iudg thesame with Righteousnes.
For I haue such confidence in your Noblenes /
that looke whoso hath right in his cause / him will
yee defende / and yelde him right in his Title.

m Psal. 9. a.
Act. 17. d.

The X X I I I I. Chap.

Now whenas the Lordes and Judges A
 es, had throughly-hearde and effectual-
 ly vnderstoode this Declaration, on both
 sides / Then saide they to them both :
 Harken-to / what ther shall yeat : of Judgementes-
 part ; he saide and proponed heere vnto you both.

2. To both your Concorde and Peace / and
 to the Concorde and Peace of all those which haue
 any Matters befoze the Judgment of God and
 Christ, yee shall now ; on the behalf of your Mat-
 ters ; er-euer that the last Sentence be geue-
 n, heare yeat one Sentence / wher-with the Most-
 needfullest ; that yee mought first doo euens-
 o / or ac-
 complish thesame ; shall be spoken-fourth.

3. For that now ; to a good concordable Peace ;
 ther mought be of you Twayne and of all what is
 diuided ; which ought to be One ; made One : ^{a Eph.2.b.} and
 that the Middel-wall, which is growen or entred-
 in betwixt you both / and betwixt all those which
 are seperated from God and from the good Bee-
 ing of God . and yet loue & Righteousnes / mought
 in thissame New Daye of the righteous Judg-
 ment, ^{b 2. Cor.3.b.} becom remooued ; So is this now ; in that
 consideration ; yeat our Sentence, which wee ; as
 the necessitie requirerh it ; will pronounce-fourth
 befoze the last Sentence.

4. Which Sentence, wee ; as vpzright Judges
 and Peace-makers ; do requyre / that yee both / and
 all those which are in Heauen and on Earth that

loue the Righteousnes, should from this present howze-fourth : first or befoze-all ; fulfill or accom-
plish. And when-as thesame is fulfilled / so will wee
then immediatlye ther-after , pronounce-fourth the
last Sentence / or the last Judgment : and also exe-
cute thesame speedelie, in Heauen and on Earth.

B 5. Presentlie in thys Dage ; in the vps
*The se-*right Judgment ; wee saye : That euery
*cond Sen-*one , both in Heauen and also on Earth
tence. ; like-as it is meete and right ; shall from
this howze-fourth , whollie ^c geue-ouer
hymself in our Woorde and Requyringe
^{e Luk. 14. d.} ; Testimony-of-trueth , and holie Vn-
^{Act. 4. c. 5. a.} derstandinge ; sett his right and wronge,
^{2. Cor. 10. a.} in our Vnderstandinge and Counsell of
the Wysdome . and euenso holde hym-
self wel-contented with Vs and our Ar-
bitrement or Sentence / for to doo all that
which wee requyre , accordinglye.

d 2. Cor. 10. a. 6. For whosoever do whollie ^d geue-ouer them-
selues, in our Woorde & Requyring / and com vnto
vs : and that it were so that the Middel-wall were
by them ; wher-through the Diuision and Discozde
hath had his proceeding or is com-fourth / Yet
must thesame Middel-wall becom manifest and
known vnto them : and Thosesame ; to whom the
Middel-wall is so manifested and made-known ;
shall

shall then also peldē themselves good-willinglie, to
becom purged or ridde from thesame. let thesame
be remooued from them. let themselves be pzepared
to an acceptable People for the Lorde. and assem-
bled to the Holynes of God: for to liue euenso
with all the Holynes of God, concordable: in ^c Ephe. 4. 5. a.
all Loue; for cuermoze. ^{1. Iohn. 3. 4. b.}

7. **A**fter-that, when-as thissame Sentence **C**
was in such-sozt pronounced-fourth, by
the Lordes and Judges / so sawe J. and beholde:
It pleased God and Prouidence, and also them
all, that were in Heauen and on Earth: which loued
the Righteousnes; very-well: and they all acknow-
ledged, that it was right / and ought to be don
eauenso.

8. And heer-withall, they all: which loued the
Righteousnes; gaue-ouer themselves goodwilling-
lie, in the Woorde and Requiring of Testimony-
of-trueth, and of the holie Vnderstandinge. and
also promised, that they wolde gladlie endeuour
themselves, to accomplish all thesame / like-as the
last Sentence should signifie and require.

9 Fourth-with after that, when-as thissame
Seeing-ouer was thus don / then sawe J. and
beholde: Ther appeered One vnto mee, which was
clothed with white Silke: and hee had a great
Trumpet / which hee helde with both his Handes.
And ther stoodē witen on his Forehead: **The**
Peace of God.

10. Thissame sowned his Trumpet very-lowde, ^f Math. 24. d.
ouer ^f all Heaues / and ouer all those that inhabited ^{1. Cor. 15. e.}
^{1. Tess. 4. b.} therein;

therin: also ouer the whole Earth / and ouer all those that dwelled on the Earth and in thesame. And y^e Voyce of his Trumpet sounded euen-thus:

D 11. **R**eiopce now, ^e D yee Heauens / and all yee that dwell therin.

g Esa. 44. 49.

12. Reiopce now, thou Earth / and all yee that dwell ther-on, which loue the Righteousnes.

h I. Cor. 15. c.
Apo. 14. b.

13. Reiopce now, yee ^h Dead / which lye in the Earth / and are disceassed in Christ.

i Esa. 26. c.
Dan. 12. b.

14. For this-dape yee shall all ¹ rise-vpp from the Death. and all what is peat on the Earth: that loz ueth the Righteousnes; ^h becom chaunged / and com to the Iudgment of Righteousnes.

k I. Cor. 15. f.
I. Tess. 4. b.

15. Now shall the righteous ¹ Iudgment passe-fourth / or be bzought-to-light / accoordinge to the Trueth: and the spncere Righteousnes: like-as it was from in Eternitie / and shall also remaine perzpetuallie; becom manifestlie declared.

l Iohn. 12. c.
Apo. 14. a.

16. Now shall likewise all whatsoeuer is in Heauen and on the Earth, be ^m iudged with Righteousnes. And the Earth / and all Generations / Nations / and People; which haue geeuen-ouer themselves to the Woord of Testimony-of-trueth and of the holie Vnderstandinge; shall now obtaine their ⁿ Blessinge / accoordinge to the Promises.

m Esa. 11. a.
Ier. 23. a. 33. b

n Gen. 22. b.
Math. 25. d.
2. Pet. 3. b.
Apo. 21. a.

The X X V. Chap.

A He-whylst that this Trumpet was peat thus a-sowninge / so were the Lordes and Iudges in a redines, for to pronoũce-fourth

fourth the vpright Iudgment, accordinge to the Trueth / and to sett the Parties : to Concozdablenes; at-peace: and spake both-alike together, first these Woordes:

2. **I**nasmuch as that God hath made his Declaration/that hee was from in Eternitie. and in the Beginninge when-as hee made him & Man, onlie the Lorde/ the Life/ the Light/ and the true Woord and Wisdom itself: and euen so foresawe it-all, what-euer hee made. And that Prouidence hath also declared, that hee first foresawe all thinges: according to the vpright Fourme therof; vnto God: and that God made all the same accordinglie / So knowe wee very-well, that all thesame is good. and that ether-other, in the same Cause of his: when-as they both were peat of vnifourme-beeing/ and stood vndiuided in one Beinge; hath well: for the first; good right.

3. But now / heere-betweene ther is a secreat **B** Middel-wall entred-in / the which: or what the same is; is not perhappes scene or espyed by euery one. For wee note / that in the Beginninge of the Creation of Man on the Earth, ther was by God and by all his Kingdom / and by all the Members of his Bodie, great Peace and Concozde. Howbeit after-that, when-as God had made the Man: on the Earth; to an Imaige of himself: as a Life, of his Life/ a Light, of his Light/ and a Prouidence, of his Prouidence: and also out of hym, the Understandinge / to an Healp of thesame Beinge; so became-ther a Middel-wall betwixt God

^a Gen.1.2.
Exod.20.
Esa.44.b.

^b Gen.1.2.2.



^c Gen.1.d.2.b

^d Gen.3.b.
Ephe.2.b.

and his Iynalge / like-as it in this present Day app^r peereth befoze vs. Thzough which Middel-wall (whtch also may well be a Misynderstandinge, wherby the one cannot vnderstande the other aright) ther is likewise entred-in euery-wheare on the Earth, so great Variaunce and Iniquittie^e and so manifolde Decelptes and Falshod.

C 4. It is true: God hath heer-vnto, bestowed alwayes great dilligence, ^e thzough his Messengers / soz to plucke the Man with his Woorde, to the Obedience of ^b Requiring of thesame Woord^e and to his vpright Beeinge / wherby hee mought be ridde from the Iniquittie^e and liue in all Loue and Peace.

^e Ier. 25. a. 29.
^b 35. b.
Heb. 1. a.

5. In like-maner: Prouidence hath also bestowed alwayes great dilligence; thzough Searchinge in the Knowledge; with the Mans Vnderstandinge / soz to bzing the Man into good Order: and soz-that-cause also (to-thende that the Man should liue peaceable on the Earth^e and be deliuered from the Destruction of the Iniquittie) hath brought-in many requisite Pollicies & Lawes. Howbeit / the Man is not in all those-same; ^e enen til-vnto thissame Day of the righteous Iudgment of God on the Earth; releassed from the Iniquittie / noz brought vnto ^b Peace: noz-yet also the ^e Middel-wall; wherthzough all Iniquittie is proceeded; made-knowen / wherby the Man mought haue ben brought ^b vnto Peace and Concorde^e and the true Righteousnes, haue gotten the Victo^rye on the Earth.

^f Rom. 3. e.
Gal. 3. b.
Heb. 7. b.

^g Gen. 3. b.
Esa. 59. a.
Eph. 2. b.

^h Eph. 2. b.

6. Sozasmuch now then as that this Middel-
wall, hath not ben rightlie seen-into by Many-
aone : and that also by that occasion, the one could
not vnderstande the other . and the Iniquitie hath
pzenapled in Victorie / and that the Loue is likes
wise therthzough, waxen-colde with Many / So
hath also the Man ; and almost it-all what dwels
leth on the Earth ; consumed his tyme ; till vnto
thissame Dape of the true Judgment of God ; ^{in i Esa. 59. a.}
greuous Miserie / and plucked much Dissention ^{Math. 11. c.}
and Iniquitie on his owne necke. But now in this
same New Dape (wher-thzough all ^{k 1. Cor. 4. a.} things
must euen-now becom manifested) the Fayle ^{1 Gen 3. b.}
Middel-wall ; which is the Occasion of all Inis
quittie & Variaunce ; is nakedlie appeered in Sight ^{Esa. 59. a.}
and rightlie made-knowen , vnto Vs : Testimo-
ny-of-trueth and holie Vnderstandinge ? ^{Eph. 2. b.}

The X X V I. Chap.

After these Woordes , the Lordes A
and Judges spake yet one other Sayinge ,
befoze the last Sentence . and saide :

2. Sozasmuch now as that ^{2 4. Efd. 5. a.} Iniquities /
together with the subtile Falshod / and ^{14. b.}
the most-wylie Heartes, are so exceedinglie multiz
plied euery-wheare, with the Man on the Earth /
and that the Occasion of all this Iniquitie , is not
known vnto eueryone : and that mozeouer God
and Prouidence, and eueryone that loueth the
Righteousnes, wolde most-gladlie see the Saluas
tion

tion and Welfare of the Man/ and the Peace on
 b Math. 24. b. the Earth: and yet neuertheles, ther is great^b Vars-
 riaunce entred-in: and that therto eueryone that
 loueth the Righteousnes, hath now goodwillings
 c 2. Cor. 10. b. lie^c geuen-ouer himself, in our Woordes & Couns-
 sell of the Wisdom^c and sett all thinges in our
 d Gen. 3. b. Handes (to-thende that all this Controuersie /
 Ephe. 2. b. and^d the Meane wher-through the Iniquitie hath
 so multiplied itself / as also the Iniquitie herself,
 should be remooued or vitterlye rooted-out^e and so
 e Gen. 1. 2. al-thinge be^e restored againe, into hys vpright
 Fourme) / So harken heere now therfore vnto
 this our Saying and Requiringe. For euen after-
 that, wee will pronounce-fourth an vpright Sen-
 tence of it all.

3. For that euery-one mought now: in this
 same Daye of the righteous Iudgment of God;
 f Eia. 47. b. be pserued from the^f Perrels of great Damaige
 both to Soule and Bodie/ so let not anyone: from
 g Math. 7. a. thissame present Daye fourth; ^g take vpon hym for
 Luk. 6. d. to blame or accuse the one the-other, as touching
 Rom. 2. 14. b. his Offices behalfe. nether-yet also that the Inis-
 quitie and Variaunce is growen to be on^h Earth,
 by anymans Fault: Nether shall also anyone; the
 one against the-other; esteeme or geue-fourth him-
 self^h for great: ether high-of-reputation; for his
 knowledgfull Wisedoms cause: nor desire in such
 respect, to be the Lorde/ or to beare the Lordship.
 But that which Wee pronounce to an vpright
 Iudgment or Sentence, shall eueryone doo / and
 not omitt to accomplish thesame.

4. Eue

4. Everyone shall from this howre-B
fourth, endeavour hym for to enter-in or *The lst*
com theare with his Beeinge, wheare hee *Sentence.*
and his Beeing was in the Beginning, er-
uer Godⁱ made the Man on the Earth; ^{i Gen. 1. a.}
and assemble hym euenso againe, to his vpr^{ight}
right Beeinge [namelie / into thesame State /
as his Beeinge was in his Peace, er-uer God
made the Man on the Earth.] And all what
everyone had then / and all whatsoeuer is
flowen or issued with Hym, out of thesame
former Beeinge / all that shall hee bring-in
again; with hymself; to thesame Bee-
inge: ^k Also forsake all that which is not of ^{k Math. 16. c.}
thesame Beeinge / or proceedeth not ther-
from. ^{Luk. 9. 14. d.}

5. Beholde / and haue now all, a good regarde
to this last Sentence: for in the Fulfillinge of thes-
same, ¹ all Middel-walles / Dissentions / and Int¹ ^{1 2. Cor. 3. b.}
quitties; which are growen to be euen from the Be- ^{Ephe. 2. b.}
ginninge / and haue bzought-in all Variaunce and
Disturbaunce; shall not choose but remaine with-
out the Man / and passe-awaye to nothinge / inas-
much as thesame Intiquities, are not of the vpright
Beeinge of God nor of the Man / nether-yet pro-
ceede ther-from.

6. When now then thissame is thus accomplis-
shed

m Gen. 3. b. shed by everpone / so shall it be well seen-into and knowen by everpone, what hee is ^m of himself. Also what Service oz Office ther belongeth to him for to minister oz vse : and which is also his Glozie, wherunto hee hath right. For hee shall then inherit all thesame / and live therein peaceable.

C 7. **S** God, heer-in shalt thou first haue the fore-goinge : Settinge thy-self in the fourme of thesame Beeing, like-as thou hast ben from in Eternitie / and like-as thou wast in the Beginninge, er-euer thou madest the Man, on the Earth.

m Iohn. 1. 4. c.
6. b. 10. 12. 17.
Heb. 1. a. 3. Forasmuch then as that thou art an heauenlie Beeing / ^m Light / and Spirit / so shalt thou plucke all that which is gon-fourth oz flowen-out from Thee to the Earth : to-wit, heauenlie Beeinges / Lightes / and Spirites ; againe vnto thee. And all what cometh to thee ther-of / that-same shalt thou receaue / and set oz ordaine it in his vy^r right Ordinaunce.

9. In such like-sozt, shalt thou also : **S** Prouidence ; sett thyself in the fourme of thesame Beeing, like-as thou hast ben from in Eternitie / and like-as thou wast in the Beginninge, er-euer God made the Man, on the Earth : And all that which was than by thee / and all what is flowen-fourth with thee, out of thesame Beeing / that-same shalt thou plucke againe vnto thee, into thesame Beeing. And all what cometh to thee ther-of / that shalt thou receaue : and euenso shall then that-same also enter-in with thee, to his right Ordinaunce.

10. Let

10. **L**et everyone respect-well this vpzight D
Sentence of the righteous Iudgment /
which Wee heere-now in the last oz newest Dape;
do pronounce-fourth according to $\frac{1}{2}$ Trueth. For
it concerneth eueryone / $^{\circ}$ so-well the earthlie and o 1. Cor. 15. e. f
naturall Beeing, in his / as the heauenlie and spi
rituall Beeing, in his. For this is now p the p Dan. 7. c.
Last Iudgment / wher-vnto the Loue and her 4. Efd. 7. d.
Seruice reacheth.

11. For-that-cause / O thou earthlie and natu
rall Beeing / thou shalt also endeuour thyself, for to
sett thee : according to the Requiringe of the
Woorde of the Lorde and his Seruice of Loue ;
in the Fourme of thesame Beeing, like-as thou
wast in the Beginninge / er-euer 1 God made the q Gen. 3. b.
Man, on the Earth : And all what-soener is des
parted from thy Beeing, as earthlie and Nature / Eccle. 12. 2.
that shalt thou pluck vnto thee againe . And all
what cometh vnto thee ther-of / that shalt thou also
receaue / and sett oz ordaine each-one : according to
his right Beeing and Nature ; in his right Or
dinaunce.

12. And when-as now thissame : with eueryone
which hath a Lust for to enter into his right Bee
ing and Ordinaunce ; is all euen-thus brought-
to-passe and accomplished . and when-as also the
Ty^me of Grace : for eueryone to enter-in to his r Pro. 6. a.
vpzight Beeing ; is ouer-passed oz ended / Then Gal. 6. b.
shall all that which remayneth-ouer , with-out the
vpzight Beeing [namelic / of that which is Spirits
tuall and Naturall] : and whatsoeuer is not profits
table

Cap. 26.

The Revelation

8 1. Cor. 3. b.
2. Pet. 3. a.
Apo. 14. b. 16
17. 18. 19.

table or necessarie for any thinge in Heauen nor on Earth, be vtterlie rooted-out / and burnt with the fire: So shall then trulie the manyfolde-sort of Iniquitie and Variance; together with all those that loue or pzactise Iniquitie / Variance / & Kenztinge; com euenso vtterlie to an ende.

8 Math. 13. c.
25. d.
2. Pet. 3. a.
v Esa. 66. c.
Mark. 9.

E 13. For all that which is of wicked Kynde and Will, shall be thzowen to-gether into the hellish fire of the euerlastinge Damnation: wheare the Worme of their gnawinge Conscience both neuer dye / nether shall the hellish fire of their Condemnation, be euermoze quenched-out: for their Condemnation shall endure euerlastinglye.

x 2. Pet. 3. a.
y Esa. 11. a.
Ier. 23. a. 33. b

14. Then shal-ther not be els-what in Heauen and on Earth, but Righteousnes / Loue / & Peace. and the vniuersall Earth be inhabited in Peace and governed with Righteousnes, euerlastinglye. For so; like-as wee haue saide it; it is right / and an vpright Iudgment / For to bzinge all that which is declpned or estraunged from his vpright Beeinge, into his vpright Fourme and peaceable Beeinge againe.

The X X V I I. Chap.

A Now whenas the Lordes and Judges, had prounced-fourth thissame Sentence and their Wordes, in such-maner / it pleased God and Prouidence also; togerther with all those that loued the Righteousnes; very-well; and everyone acknowledged, that the Judges

Judgment and the Sentence was pronounced-
fourth vprightlie, according to the Trueth: and
that it also ought so to com-to-passe by eueryone.

2. And all thep that loued the Righteousnes,
lauded and thanked the Most-highest / ^a that the ^a Psal. 118. c.
New-dape; ^b to the Renewinge of all that which ^b Ephe. 1. b.
is waxen-olde; was appeered and com: and that
the Generations of Men; thzough the true Light
of thesame New-dape/ and thzough the Fulfilling
of the last Sentences; mought com oz be bzought
to their ^c Blessing and Salvation. ^c Gen. 22. b.

3. After-that I sawe. and behold: The dead
Righteousnes ^d stood all vpp, from the ^d Esa. 26. c.
Death/ and became; with all those which yeat lyued ^e Ezech. 37. b.
on the Earth/ and walked in the Obedience of the ^f I. Cor. 15. f.
Loue; chaunged; thzough the New Life of God; ^g I. Tess. 4. b.
out of the Consumeable, into the Unconsumeable
and; with perfect Ioye; assembled; ^e very try ^e Apo. 19. 20.
umphantlie; to God and Christ, and to all the ^{21. a.}
Saintes of God, in the heauenlie Beeing: And
euensō; with Ioye; eueryone gaue himself; accor-
ding to the Requiring of the last Sentence; to his
vpright Beeing/ and to his right Place and Or-
dinaunce. And it became ^f all, one God with God/ ^f Eccle. 12. a.
that was Gods. ^g and one Kingdom of God, in ^g Iohn. 17. c.
all Heauens/ and that with perfect Glozie. ^g Gen. 2. a.

4. But the Curious-searchinge and the Accu-
ser; which were entred-in, besides the Prouidence
and ^h Mans Vnderstandinge; had not any place
in God noz in his Prouidence, noz in ^h sanctified
Vnderstandinge; for their Habitation was not
G there

therin, from in Eternitie. And they descended vnto
 h Apo. 14. 19. c the Earth / and fourth into the ^a Bottomles-pitt :
 with whom also, the seconde Death : together with
 all Vngodlie / and their vngodly Beeinge, were
 thzowen-in and damned .

5. And the earthlie Beeinge / and the Nature /
 together with all that which was naturall on the
 Earth / and loued the Equitie / did also endeuour
 itself, soz to set itself : according to the Requiring
 of the last Sentence ; in his vpright Fourme and
 Beeinge, on the Earth.

6. And euenso : thzough the Illuminatinge of
 the New Life of God on the Earth ; all that which
 was Nature / and loued and had of the earthlie
 i Eccle. 12. a. Beeinge, an vpright Beeing of the Nature /ⁱ went
 into his vpright Beeinge and Ordinaunce. And so
 k Esa. 60. c. 61 ther was on the Earth, ^a a great Peace / with all
 a. 66. b. vpright Natures and naturall Things . And
 euenso eueryone came againe : according to his vpr
 right Kinde oz Nature ; vnto his right Place / and
 into his vpright Ordinaunce / euen-like as it was
 in the Beginninge.

C 7. **N**ow when-as God had gathered-toget
 ther all that which was his : namely /
 that was of his Beeing / and loued the Righte
 l Mat. 13. 24. d ousnes ; vnto him (eauen-like as an ¹ Husbandman
 gathereth his Wheat : from the Fielde ; into his
 Barnes) and that all the true Heauenly and Sp
 m Iohn. 4. c. rituall, was com vnto Heaue / and to God : ^m which
 a. Cor. 3. c. is a Spirit ; : and that in like-maner on the Earth,
 all what was Earthlie and Naturall : which loued
 the

the naturall Equitie; was com into the vpzight
Fournie of his naturall Beeinge: and that also the
Iniquitie/ with all those that loued and serued thes
same, were seperated therfrom/ Then sawe I. and
beholde:

8. Ouer the vniuersall Face of the Earth, ther
appeered One clothed with an Habergion & Har
nesse / and gyrded with an yron Chapne. And
both his Handes / and from his Gyrdel-fourth,
euen vnto the verpe ende of his Feete, hee was very
read and weat of Bloud. And hee had in each
Hande a Sworde. The Sworde in his Least-
hande, was also very read and weat of Bloud.
But the Sworde in his Right-hande, was alto
gether a glowinge Fire/which glynfened and crackt
very terrible, with many Strie-flames. And ther
stoode wzitten on his Forehead, The Venge
geaunce of God.

9. Thissame cryed very-lowde, with a terrible
Sound: and the Sounde of his Voyce sounded
euen-thus:

10. Vengeaunce/Ven-engeaunce/Ven-
en-engeaunce/ ouer all Bloud-giltyones/ which
haue^r oppzessed the Single-minded: and shead o^r n Apoc. 14. b.
spilt the innocent Bloud/ together with the Bloud 16. 18. c. 19. a.
of the Witnesses of the Woorde of God Iesus
Christ, on the Earth.

11. Now swiftilie / now swiftilie/ Yea now very-
swiftilie: in thissame great and terrible Dape; ther
cometh: to a Reuengement; ouer all Vngodlie/
and

o Esa. 13. a.
Amo. 5. b.
Ioel. 2. a.
Soph. 1. b.
Mal. 4. a.

and ouer all those which loue and cleaue-vnto the Iniquitie, great Wo / Miserye / Bitternes-of-smart / and the euerlasting Death / with the eternall Damnation in the hellish Fire.

p Math. 24. c.
Luk. 19. 21. d.

12. **Wo / Wo-o / Wo-o-o**, vnto ^p all the Enemies of the Lorde and his Holpones / and vnto all the Enemies of the Familie of Loue: and also vnto all those that haue not respected ^q Grace of Life: whilst that thesame was proffered vnto them; ^r to Repentaunce for their Sinnes. and vnto those which: to the Peace and Concord of the Loue; haue not geuen-ouer themselves: vnder the Obedience of the Loue; to Testimony-of-trueth and the holie Vnderstandinge. and vnto those which haue walked and dealt falslie, against the Familie of Loue / and haue not shewed any Sorow / Confession / ^r nor Repentaunce for thesame.

q Pro. 1. e.
Rom. 2. 2.

r Apo. 1. c.

13. After-that when-as this Voyce, had so geuen-fourth his Sounde ouer the vniuersall Earth / so sawe I. and beholde: Ther appeared out of Heauen, many thowsande Angels. All these cryed together: with a great Sounde; ouer the Earth / and ouer all those which dwelled on the Earth. And the Sounde of them all, was like as a Sounde of a great Noyse of many thowsande Trompettes.

14. Howbeit / this Sounde of all these Angels, was with great Joye and Gladnes. and sounded euen-thus:

s Esa. 13. 2.
Aino. 5. e.
Isa. 1. c.
Sop. 1. b.

E 15. **This is the great^r Daye of the Lorde / Yea, the last Daye of the righteous Judge**

Judgment of God, with his Salnetes oz Spoyones.

16. This is the New Dape / which the Lord hath made: wherein all the Holpones of God do reioyce them / and receaue their Rewarding, in the euerlastinge Life. Psal. 118. e.
Iohn. 6. 11. e.
Apo. 19. a. b.

17. This is the appointed Dape / which God himself hath constituted and sett oz ordained: in the which, God doth now iudge the Compasse of the Earth with Righteousnes: and will recompence all the Enemies of God / and the Enemies of hys Holpones, with that which they haue deserued. For they shall now be vtterlie rooted-out. ² and thzowen into the hellish Fire of euerlastinge Damnation. x Math. 25. d.
Luk. 19. e.

18. After-that I sawe. and beholde: These Angels gathered all that to-gether on an Heape (like-as the Seruantes of an Husbandman, do gather the Weede: of the Field; all on an Heape) which remayned-ouer / and was not as nye vpzight heauenlie oz spirituall Beeinge. nor as nye vpzight earthlie oz naturall Beeinge: also all that which had intangled oz held-fast itself on the Iniquitie / and whatsoeuer had seperated itself from the Loue and her vpzight Beeinge. and not respected the Entraunce into his right Beeinge and Ordinaunce. ² and thzewe it all to-gether into the hellish Fire of the euerlastinge Condemnation / which the Deuell and all his Ministers: thzough the Hardnes of their Heartes in the Iniquitie; had prepared to themselves. y Math. 13. e.
25. d.
z Math. 13. 25.
Apo. 20. e.

The XXVIII. Chap.

After-that, when-as all that which
 stood-myned to & Iniquitie & Destructio,
 was thus vterlie rooted-out fro the Earth^a
 and^a condemned in the Hell or Bottomles-

^a Apo. 20. c.

pitt / Then sawe I. and beholde: Ther was in
 Heauen and on Earth, a great and eternall firme
 Peace / to-wit / ^b in all, New Heauens / and New
 Earth, wherein Righteousnes dwelleth.

^b Esa. 65. c.

^{2.} Pet. 3. b.

Apo. 21. a.

^c 1. Pet. 2. a.

Apo. 1. a. 3. b.

2. And the Holpones of God, were chosen on
 the Earth, to be^c Priestes & Kinges / soz to raigne
 euenso on the Earth / and to gouerne thesame with
 Righteousnes. And it became on the Earth and
 ouer the Earth, Eight Dayes / which also remays
 ned alwayes and soz euer, in the Service or Office
 of their Light.

^d Esa. 66. c.

3. These Eight Dayes, were thesame Lightes,
 which I had scene befoze: and^d they were all hope-
 dayes of the Lorde. And euenso the one hope-
 daye followed on the other / all which were also
 sanctified, each-one in the Office of his Light. Also

^e Esa. 60. c.

Apo. 21. 22. a.

ther^e was not any-moze Night. And euenso out-
 of great Joye: soz the true Light and euerlastinge
 Peaces cause, which was com in Heauen and on
 Earth; ^f ther was sung euerp-wheare, in Heauen
 and on Earth, Allelu-ia, Allelu-ia: That is / Great
 Laude and Thankes-geeing to the Lorde.

^f Apo. 19. a.

B 4. Now when that all this was thus reueas
 led and shewed vnto mee / then sawe I
 and vnderstoode in my Spirit / that in thissame
 New

New or ² Eight Daye, the whole Scripture of the ^g Psal. 118. 6.
holie Propheates & Euangelistes, was ^h fulfilled. ^h Iohn. 6. 8. d.
and that also the God of Heauen, was becom a ^h Apo. 10. 2.
Kinge and Prince / ⁱ and the chief Judge on the ⁱ Esa. 9. 2. 11. 2.
Earth. For it-all; both in Heauen and also on ^h Zach. 13. 2.
Earth; was subiect or stode bowed to Obedience;
vnto the God of Heauen.

5. This is verelie Gods Kingdom, ^k which is ^k Math. 6. b.
com with Righteousnes: Wher-through ^l the ⁱ Math. 6. b.
Will of the Lorde & God, becometh accomplished
in all and ouer all; on the Earth / as in Heauen.

6. **N**ow after that I had seene-into all this,
According to the Trueth: and that this
same Reuelation of God and his great Prophe-
tie / together with all fore-passed and to-coming
Things, were shewed in naked Cleernes vnto
Mee: and expounded by Testimony-of-trueth,
or the Understanding of those-same opened / So
saide Testimony-of-trueth yet-farder vnto Mee:

7. Retaine it-all ^m in thy Heart and Under- ^m 4. Eld. 14. 2
standinge, which is heere shewed vnto thee / and
tolde thee. For of all thesame: like-as it is chaunced
vnto thee; it shall not faile in one Yote, to be all
eauenso brought-to-passe and accomplished in this
present Daye, al-ouer the vniuersall Earth.

8. For-that-cause / thou shalt not conceale ether **C**
hide thissame. but out of the Loue; wherwith thou
art Deptour to loue thy Neighbour; continentlie
make it manifest.

9. Thus-doinge / so shall then now in thissame
Daye of the Loue, the vpright Sentences / and the

a Esa. 61. a.
Math. 24. b.
Apo. 14. a.

o Esa. 13. 34. a
Aino. 5. c.
Ioel. 2. a.
Soph. 1. b.
Mal. 4. a.

p Mal. 4. a.
Mat. 13. 25. d.

righteous Judgment of God (like-as thesame is iudged by Vs ' Testimony-of-trueth and holic Vnderstandinge?) together with all that which thou hast seene and heard / and is chaunced vnto thee , becom : thzough the Seruice of the Loue ; spzead-abzode ouer the vniuersall Earth * also pub^lished and bzought : " to an Euangelie o2 Joyful-messaige of the Kingdom ; to the Louers of the Trueth and Righteousnes * and all what is on the Earth , required and pzocured : ther-with ; into his vpzight Fourme o2 Beeinge / To-thende that all the Childzen of Men , should not thzough the Vengeaunce of God : * which cometh now swiftlie ouer the Wo2lde ; be rooted-out from the Earth / no2 condemned * but that they all : which loue the vpzight Righteousnes ; mought remayne-ouer / o2 be pzeserued, to Saluation.

10. For all that which is not of the vpzight Kynde of the Beeinge of God : nether-yet decent o2 ozderlie, in the naturall Beeinge / no2 standeth inelnyed ther-vnto . but is whollie mynded ther-against / shall now : with twigge and roote ; be vt^rterlie rooted-out * and condemned in y hellish Fire .

The X X I X. Chap.

A **I**N all thissame which I had seene and hearde * and that Testimonye-of-trueth had spoken vnto Mee , I reioyced inee vry-much / eauen with great Joye. And euenso : with a merpe Heart ; I bowed mee downe

downe to the Feete of the Lorde : laudinge and
thanking the God of Heauen / for that the Daye
and howze of his righteous Judgment ^{a Apo. 14. 18. e} was
com. and that JHN : his humble Seruant had
reached to the pretious or worthie Tyme / in the
which, al-thing shall now go in his vpright Course
and be governed vprightlye, accordinge to the
Trueth.

2. **R**etoyce you all also with mee, O yee
good-willing Heartes to the Loue / and
yee all that dwell on the Earth / which loue the
Trueth and Righteousnes / and the Mytie of
Heart, in the Loue of Iesu Christ. For I bringe
and publish to you all, a ioyfull Messaige of the
Kingdom of y God of Heauens and of his Right
eousnes.

3. Beholde / Presentlie in this Daye, is the B
Kingdom of the God of Heauens ^{b Apo. 12. 21. a} and his Right
eousnes / the godlie Maiesite and his Glozie / as
also the Saluation of Christ and the eternall Life,
appeered in perfect Cleernes : with great Tryumph
and Joye ; vnto vs / and com on the Earth. Thoz
rough which saide Cleernes, wee are also let to see
and ther is made-knownen vnto vs therby, ^{c Psal. 98. 2.} the
Saluation of Men, in Iesu Christ, ^{d Apo. 20. 2.} the Resur
rection of the Dead / the Clesinge of the Earth /
the ^{e Gen. 22. b.} Blessing of all Generations of the Earth / the
righteous ^{f Dan. 7. e.} Judgment of God / the Appeering of
the glorious Comminge of Christ with all the
Thowsandes of his Sainctes / and the euerlasting
Condemnation of all Vngodlie, in the hellish Fire.
^{Iudg. 1. b.}

4. For-that-cause / geue now vnto that God which liueth from euerlastinge to euerlastinge, onlie the Honour: and laude Him in thissame ^g New Daye, with great Thankes-geeuinge. For Hee thesame great and glozious God: hath not least ^h vs Little and Poozeones, as ^h Orphanes / ether fatherles: but is: eauen as a good and faithfull Father; com vnto vs, with full Grace/ Loue/ and Mercie: and hath begotten vs: Wee meane I, which haue had a stedfast Confidence on God and ⁱ Christ, eauen vnto the seconde Birth; ⁱ from the Death. and made vs Heyres in his Right, in the Throne of his glozious Maiestie/ and in the loues ^k Rest of his Holynes: and euen as Fellow-members of Christ and God; incorpozated Vs in/ ^l to him/ and made vs glozious with him / ^l wherby wee mought liue and raigne with God and Christ, for euermoze.

C 5. Therfore reioyce and shewte now all with cheerfull Heartes: and singe ^m on all Wapes/ and in all Streates: alwayes and for euer; the Laude-song of the Lorde, Allelu-ia, Allelu-ia, and reioyce you euenso with great Joy and Thankes-geeuing, in the New Kingdom of the godlie Maiestie, on the Earth.

6. **D** all yee that loue the Righteousnes/ and also all yee People which dwell on Earth/ and that reade or heare to-daye, the Woordes of this Revelation of God and of his great Prophecie / Respect-well thissame ⁿ gracious Time / and geue-ouer yourselues now whollie, to the Testimonie

monye of the heauenlye Trueth and to the holie
 Understandinge (like-as ther is iudged oz pro-
 nounced-fourth ; by the seconde Sentence ; in the
 true Judgment) ° to Obedience / and euenso ; vn- ^{o 2. Cor. 10. 3.}
 der the Obedience of the Loue ; prepare all your
 Soules heerto / namelie / ° to forsake all that which ^{p Math. 16. c.}
 is not Gods / together with all that which is not ^{Luk. 9. 14. c.}
 mynded to the Righteousnes / nor to enter into the
 godlie Beeinge. For This-daye pee are all ; heer-
 with ; ° required ther-vnto / To-thende that pee ^{q Euan. 42. b.}
 all now ; in this Dape of the Loue of God the Fas- ^{Fid. 5. d. e. f.}
 ther ; mought becom ° planted into the good Bee- ^{r Iohn. 15. 17. c.}
 inge of God ° and so preserved in thesame / and not ^{Ephe. 3. c.}
 perriſh oz be rooted-out with the Vngodlie / nor
 with all those that are vngodlie of will / nor-yet be
 damned in the Hell , everlastinglie.

7. Beholde / This-daye pee are all , peat warned **D**
 of the Destruction / and for auoyding of the horri-
 ble Condemnation / er-euer that it light vpon you /
 to-thende that pee in that Dape , when-as the
 Destruction and Condemnation (if pee be ° vnbe- ^{s Rom. 2. 2.}
 leeuinge to the Trueth) doth catch you , ° as a ^{f Luk. 21. d.}
 Trap-snare / and that pee must beare the Miserie
 with the Vngodlie , should not haue anything (as
 that pee haue heard oz knowen nothing therof) to
 excuse ° oz vngiltie yourselfues with-all. For behold / ^{t Iohn. 15. c.}
 Destruction and Preservation / ° Cursſinge and ^{v Deut. 28. 30}
 Blessing / Condemnation & Saluation , becometh
 ; dowties ; heald-fourth all Now nakedlie besore
 your Eyes.

8. Looke now all well to it , that pee this-daye

in

z Psal. 95. b.
Heb. 3. 4. a.

in the Hearinge of the Testimonies of the holie Spirit of Loue; ² harden not your Heartes/ To-
thende that yee may enter: with-out faile; into this
holie Rest of all the Childzen of God (wher-vnto
yee all: so-well as wee; are also called) ³ and be
founde wel-mynned: with goodwillinge Heartes;
vnto thesame.

y 1. Cor. 6. a.
Heb. 2. 2. 12 b

9. Therfore refuse not: in any-case; ⁷ this great
Grace and Mercie of God / that is out of the Loue
and her Seruice: which trulie yee haue not deser-
ued; proffered vnto you.

z Iohn. 3. a.
Rom. 6. a.

10. Thissame Grace of God the Father / and the
Obedience of the Beleeof of Iesu Christ, ⁸ til-vnto
the seconde Birth from the Death / and the perfect
Beeing of the Loue / with his godlie Loues
lynnes of the everlastinge Life, keepe
the Victorie by you all.

Amen.

E 11. **Q**Et eueryone to whose handes this Reue-
lation of God: out of Loue; chaunceth for
to com, extend likewise thesame Loue againe: accor-
dinge to the ⁹ Counsell and Ordinaunce of the El-
ders in the Famelle of Loue; vnto his Acquain-
taunce / and let him permitt them also to reade
or heare thesame: First or befoze-all, those that
loue the Truth and Righteousnes. And assemble
you all to the Communitie of the Sainctes, vns-
der the Obedience of the Loue: and do yee all euens
so ¹⁰ geue-ouer yourselves: whollie; with each-other
(accordeinge to the Iudgment of the seconde Sen-
tence) vnto Testimony-of-truth and the holie
Vn-

a Pro. 1. a. 4. a
Eccli. 6. c. 3.
b. 32. c.

b 2. Cor. 10. a.

of God.

11

Vnderstandinge, for to be obediene / For to fulfill
 euens the Requiringe of the thirde or last Sen-
 tence / To-thend that yee may be preserved from
 the horrible Plages of the Vngodlie (which are c Apoc. 14. 16.
 now a coming-on very-swiftille, ouer the wicked 13. &c.
 Worlde / and ouer all Vngodlie, to their euers
 lasting Condemnation) • and ^a precreated to Chils d Math. 16. 26.
 dren of God, through the Seruice of the holie Iohn. 3. 6. 12.
 Woorde; in the ^a Following of the Lorde Iesus c Iohn. 1. 9.
 Christ, til-vnto the seconde Birth from ^h Death; 1. Pet. 1. 3.

in the heauenlie Beeinge: Where the Fulnes
 and Aboundancie of the eternall Loue/
 Peace / and Joyfulnes is: and
 ther-to, the Enheritaunce of
 the euerlastinge Life.

It is very-
 true.

Take all this effectually to heart.

C H A R I T A S E X T O R S I T P E R M N.



Our Heart, is the Minde of God most-hie.
 Our Beinge amiable, as the sweete Lillie.
 Our Faithfulnes/Love/and Trueth vp-right,
 Is Gods Light/Life/and Cleernes bright.

